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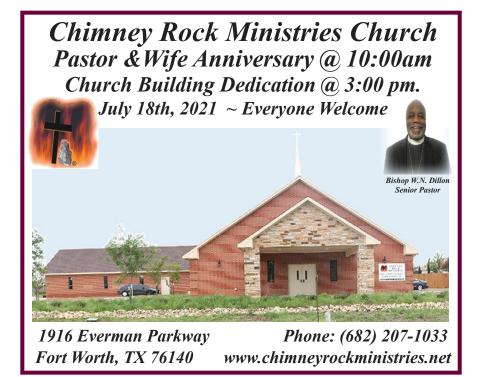
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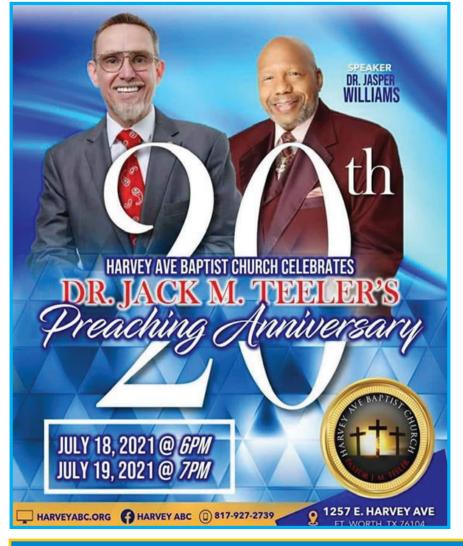
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"The LEADER'S EDGE" by drmichaelbell

Years ago, a pastor friend of mind, in a take on Larry Osborne's book 10 Dumb Things Smart Christians Believe, talked about the 7 dumbest mistakes smart churches make. Here's his list:

#1 We start new things without eliminating ineffective things (programs, strategies, etc);

#2 We enlist people without any regard to their spiritual gifts;

#3 We defend our own turf instead of promoting the work of the Kingdom;

#4 We operate on the basis of minority rule:

#5 We live in the past;

#6 We make rules and regulations primary instead of people;

#7 We demand leadership and resist it at the same time.

So, how do we avoid these mistakes? I asked you last month to think about that question. I did the same myself. Here are some of the solutions I came up with.

The first step: Sharpen the awareness. We need to find creative ways to encourage our people to look for "sacred cows." The term "sacred cow" is often used to describe something in a Church that no one will criticize and is not likely to change. Sharpening the awareness concerning these mistakes that will short circuit our ministry is the first step in avoiding them. How do we do that?

The second step: Broaden the vision. This addresses mistake #3 We defend our own turf instead of promoting the work of the Kingdom. This is usually the problem, isn't it? Every program has some people who support it. These individual programs become ends in themselves instead of means to a greater end which is to further the Kingdom of God. We need to communicate to our people a broader view of what we are about.

The importance of vision can't be overstated. Vision is indispensable to a church. However, unlike the values, mission, and purpose, the vision is dynamic, not static, and more subject to change. Over time, the vision must be renewed, adapted, and adjusted to the cultural context in which the congregation lives. The change takes place only at the margins



of the vision, not at its core. The core - the Great Commission - doesn't change. The details of the vision and the words used to transmit them will change. The vision provides us with a picture of what the mission will look like as it is actualized in real time. The Church's vision mustn't become a casualty of the Church's turf wars.

The third step: Clarify the focus Rick Warren, founder and senior pastor of Saddleback Church, suggests that the Church that is successful today is one that is focused on purpose. Churches focus on a variety of issues. Some Churches are "tradition" driven some "facilities" driven, some are "denominationally" driven, some are "finance" driven, and some are "program" driven. Of course, Warren argues for the Church to be "purpose" driven. Whatever "drives" your Church, one thing for certain growing churches are clear churches. They have clarity about the mission. Clarity about the vision. And they have clarity about the strategy.

Clarifying your focus as a Church will change everything! A clear focus not only provides direction but also opens the door for new, creative ways of thinking and functioning. Your focus must be clear - everyone understands it; common - as many people as possible are on board with it; and compelling - you would be willing to "sell the farm" to see it happen!

*dr. michael bell is Senior Pastor of Greater St. Stephen First Church FtW, a seminary adjunct professor, and a certified Life Coach. He conducts leadership seminars and conferences across the country.





"Speak Life Thought"

with First Lady & Co-Pastor Yolanda G. Butler

A Life Prayer for All Believers

"I am praying not only for these disciples but also for all who will ever believe in me through their message. I pray that they will be one, just as You and I are one...." (John 17:20-21a)

There are many words our Savior Jesus Christ left on record for us. We have many parables and stories of how He walked His life on this earth. He showed us how to love, pray, worship, forgive, demonstrate compassion, be bold, rebuke the devil, and even be angry in a righteous way. His prayer life was exemplary and one of the last prayers recorded other than on the cross can be found in John 17 known as The High Priestly Prayer, one that serves a model prayer for all Chris-

Jesus took the time to pray for His disciples asking the Father to keep them from evil, separate them from the world, qualify them for service, and bring them home safely to heaven. He continued to pray for all believers who would one day believe in Him through the Gospel Message shared by other

fellow believers. He prayed that the glory that radiates their transformed lives be demonstrated in love through action and attitude. He prayed that we would one day live with Him in heaven.

What a powerful prayer of hope and testament to our faith in God. Jesus Christ prayed for us and continues to advocate for us until our last breath that will usher us into the presence of Him and the Father. Everyday that we endeavor to "be one" as Jesus prayed, we live out His prayer. To "be one" is to:

- 1) Be separated from the world. This is known as sanctification, which means to be set apart. We live in this world, but we are not governed by the world's philosophies. (John 17:14-16) That place belongs to God.
- 2) Live in and fellowship with Christ, a daily walk with Him. (Luke 9:23; Gal, 2:20)
- 3) Know, experience, and demonstrate God's love. The Love of God manifested in our lives demonstrate we are Ambassadors of Jesus Christ. (John 13:35; 2 Cor. 5:20)
- 4) Be devoted to and live out the truth of God's Holy Word. (Joshua 1:8; Ps 119:11; John 17:17)
- 5) Win souls. God expects us to advance His Kingdom. (Prov.



11:30; Matt. 28:19-20)

Just imagine, as you endeavor to abandon an appetite for the things that are hostile to your life and embrace an everlasting love to live a lifestyle of holiness, you live out the prayers Jesus spoke over your life centuries ago. He promised to endow you with His glory and anoint you with His power so that you can live and "be one" as He prayed to the Father. He earnestly interceded that because you chose to believe on Him and live for Him that you be rewarded to live with Him foreyer. So dear hearts, be determined and encouraged to know that years ago on bended knees, Jesus prayed for you. Living a life for Christ is worthy of dwelling with Him forever.

Dr. Yolanda G. Butler is Co-Pastor and Church Administrator of Praise Center Community Church, where her husband Bishop Donald H. Butler is the Senior Pastor. She is an intercessor, evangelist, mentor, and published author. Follow her on Twitter, Facebook, Instagram, and at www.firstladybutlerministries.com.

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4 Ways to Rebuild the Church After COVID-19

By Desmond Barrett

Over the last few weeks, I have less than half of what they were snail mail can make people feel had the opportunity to speak with build his church on his Word, we mandate and roots. will make it.

Here are four ways to rebuild the Gift of Eyes and Ears church.

1. Pray Not for a Return to Normalcy, but a Return to Being a **Christ-Centered Church.**

How many times have you heard. "I wish things would return to normal"? It is becoming more apparent that things will not return to "normal" for some time, and maybe that is a good thing. For too long, the church has operated the same way week after week, with little deviation or room for the 3. Return to People, Not Pro-Holy Spirit to move. The church is broken, and God is calling her The members have become scat-

A time of intentional prayer focuses on what God wants for the church and what He wants for his people. It can be seen as an opportunity not to be lost in the rules and regulations of the local and state governments. While you cannot control what is happening in society, you can control what happens Programs are not what people in your soul. Leading your people in intentional prayer times will recenter the church back on Christ and prepare the way for the future.

2. Go Smaller to Grow Back Forward.

Many local churches are running

before the pandemic. Instead of many colleagues about what the seeing less, see God. What an opchurch should do to rebuild amid portunity to become an Acts-driva pandemic. Some leaders have en church, where the church is not suggested closing the doors for about numbers but about meeting good and for them to find anoth- together in small groups to share share Christ's love, encourageer profession. I do not think that life. Small groups do not have to be is God's plan for the leadership an afterthought in expanding minor the local church. God reminds istry but at the forefront of returnus that he is the Rock, and if we ing the local church to its biblical

From Outreach Magazine The

Jesus showed that smaller is better when developing a team of ministry leaders to reach people with the gospel effectively. With 12 men, he helped change the world. Now, imagine with the number of people who have returned what would happen if they grew smaller to go deeper to come back larger? What a radical transformation that would take place in them, in the group, and the larger church.

back to centering herself again on tered. Some have disconnected from being a part of the church. Programs had once attracted these members to attend, but today, they are seen as a threat to their health, if they gather in large masses. The fear of catching COVID-19, and the time lapse during the closure have lured once faithful people to stay away.

> want; they want to feel connected. For months many have been isolated away from family, friends, and routines. The church has an opportunity to fill the void, by reconnecting with the disconnected. Telephone calls, text messages, social media touchpoints, and old fashion

that they are a part of something greater than themselves. Without people coming back to church, there will be no need for programs. Connect with people to ment, and hope for the future.

4. Be Adaptable in All Ways, Al-

If you have learned anything over the past year, it should be to be adaptable. By now, you realize that you cannot control what is happening to you, but you can control how you react to the prescribed changes. The rapid amount of change should be seen as an opportunity—and a chance to evaluate everything. Evaluate what are the essentials of worship and what is elevated above worship and discard the latter. Being adaptable is taking away sacred cows and replacing them with God-focused ministry and items that enhance the worshiper's understanding of their faith by allowing them to grow deeper with God. For too many churches, things have become idols and have taken away from the valid reason people come to church. Use this time to change the old ways of hosting church. Do not be constrained by the past but adapt to the present situation and needs of the church.

Be encouraged—God is still on the throne, and he will work this out for the good of the church if the church is willing to do their part in building the kingdom.



Desmond Barrett is lead pastor at Summit Church of the Nazarene in Ashland, Kentucky.

East Saint Paul Baptist Church Dr. Darrell L. Ward, Sr.

5300 Oak Grove Road West Ft Worth, TX 76134

YOUTH MINISTER **Vacancy Announcement**

East St. Paul Baptist is seeking to hire a Youth Minister. The selected candidate will possess the following vocational qualifications:

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Must possess a minimum of a Bachelor's Degree from a Bible College or Seminary and be between the age of 25 and 40. The incumbent should be able to set an example of spiritual maturity. He is to maintain a healthy marriage and family life, and exhibit financial soundness.

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Pastor Jack M. Teeler celebrate 20 Years recipient of many awards and honof Preaching Ministry

Pastor Jack M. Teeler of Harvey Avenue Baptist Church located at 1257 E. Harvey Avenue, Fort Worth, TX 76104 will be celebrating his 20 years of preaching anniversary on Sunday, July 18, 2021 at 6pm and Monday, July 19, 2021 at 7pm.

Pastor Teeler has been preaching for 20 years and he is the first elected Pastor of Harvey Avenue Baptist Church. Rev. Teeler was God's choice for the Pastor of Harvey Avenue Baptist Church. He was unanimously voted in by the God has used him in a mighty way Active Membership on September 18. 2019! Pastor W.L.D. Campbell of the West Mount Moriah Baptist Church served as Moderator for this great event.

Pastor Teeler is very passionate about the Word of God. He has made an impact on the community by not only preaching the Word niversary of Preaching for Pastor of God but by also giving to meet Teeler will be Dr. Jasper Williams the physical needs of the people. of Atlanta, GA. Dr. Williams is the



to accomplish great things at Harvey Avenue Baptist Church along with the membership in his short length of time as pastor. First Lady Brenda Teeler is very active in the Ministry and supports her husband and pastor.

The guest speaker for this 20th An-

ors, including the Rev. C. L. Franklin Masters Award, the NAACP Award, and the Award of Excellence conferred by the Gospel Music Workshop of America. He holds two honorary Doctor of Divinity degrees - one from Miller University and the other from Temple Bible College and Seminary.

On November 3, 2020, he received the Guinness World Records title "Longest tenure as pastor of the same church."

Reverend Jasper W. Williams, Jr. remains Pastor Emeritus at Salem Bible Church, where his son, Dr. Joseph L. Williams, serves as Senior Pastor. His eldest son, Rev. Jasper Williams, III, serves as pastor of "The Church" in Duluth, GA.

We are inviting everyone to come out and take part in this great celebration for Pastor J.M. Teeler on Sunday, July 18, 2021 at 6pm and Monday, July 19, 2021 at 7pm. You don't want to miss hearing our legendary speaker, Dr. Jasper Wil-

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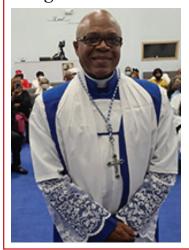
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Congratulations to Pastor Gea Anderson of Tastebud Ministries



Pastor Gea Anderson of Tastebud Ministries Church (7101 Wichita Street, Forest Hill, Texas 76140) was installed and ordained as Overseer of Gospel Inspirational Fellowship Tabernacle (300 Expedition Dr. Fort Worth, Texas 76108) under Bishop / Dr. D. D. & Co-Pastor Cheryl Hayes on May 30th. Pastor Gea will oversee churches in the U.S. and Europe





Around the Community with Pastor Sharon Ford-Turner







At Juneteenth Celebration in Mansfield with Mayor Dr. Michael Evans and Event Coordinator Della Sapp.

Minister Derek Locke Memorial Music Scholarship Foundation Juneteenth Celebration Event Backpack /School Supply Give-A-Way, Volunteer: Thelma Cox-Watson

With PVIL Hall of Fame Inductee Douglas Keith Mason at Father's Day Celebration in Mansfield, Tx

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INSIDE THE MUSIC

Elder Judy Neal



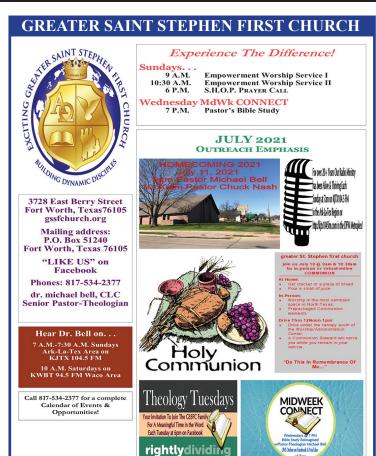
INDEPENDENT JOURNEY FOR NEW ARTISTS

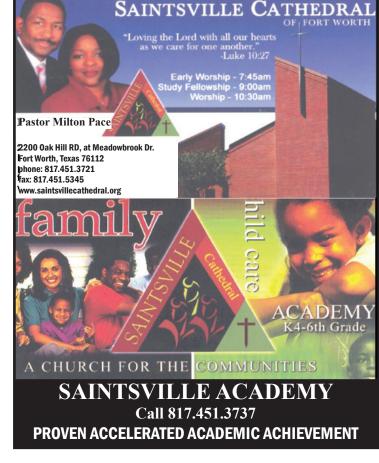
In the month of Independence that the United States so broadly celebrates, I wanted to focus on the singers, performers and creatives who are truly INDEPENDENT in their journey to spread the Gospel. What does that journey often look like? Well, it must first begin with a calling to their gifting.

God has spoken to them in many ways to let them know, He has more for them to do with their lives. Their talent (gift) has been celebrated, congratulated, and elevated to many stages, events, and programs. It is suddenly clear that Sunday morning at 11a.m. will not be the only time they will minister Zion's songs. It also becomes evident that people want to remember their voices and ministry. so recording studios become the discussion. Finances and schedules are next with major planning meetings to include song selections, arrangements, producers, background singers and musicians. By this time, they have reached out to someone to manage and possibly 'book' ministry dates for them. A publicist has created a press packet complete with photo, bio, and other promotional paperwork. As soon as the first single/EP has been recorded, their new Radio Promotions agent is probably now shopping the song or project to solicit airplay, radio interviews, pop-up concerts and the official recording announcement - a CD release party.

You have probably observed this with very great, yet independent artists who have not 'made it' yet to major stages or sold record numbers of projects. I left out a few other critical steps like mass production and distribution, but it's obvious that the goal is to 'get their music ministry out to the world. And depending on connections, opportunities, focus, time and finances, this journey could go on like this for years. Sounds like a lot of resources and energy, doesn't it?

The journey isn't taking as long these days in the social media and internet world of marketing. And it has become obvious that independent artists may not need the big traditional record label machines of old to "make it". Ask Jekalyn Carr, the Clark Sisters and Dawkins and







421 S Ayers Avenue, Fort Worth, Texas 76103

Rev. J. L. Hunt Jr., Pastor

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Wednesday Services Wednesday Prayer Service & Bible Study 7:00 P.M.

"Come Worship with Us; God, God Does"



Dawkins. All are very well established and have figured out the entrepreneurial part of the ministry journey they travel. And yes, they are anointed and appointed for the

So why have I outlined the sometimes difficult and tedious journey of an independent gospel music artist? One reason is to request your prayers for their commitment and necessary strength. Next, that you support their music when you hear it by purchasing and possibly inviting them to minister at your events/services. But more than anything, keep them lifted to hear God's voice that 'artistry' is the journey God has ordained for their ministry. This is where the favor of God meets those who are obedient to His Will. Pray that the calling judyneal@comcast.net Holla!

upon their lives is to go forth in this manner with their gifting. If so, they will always know to turn back to their Creator when times, money and opportunities are low. He will encourage them to go on and to expect that breakthrough that confirms their path.

For your soul's satisfaction, pick up a few of the following independent artists' projects and be blessed: Brittany Jones' "Great Is the Lord", Taushey Sias' "Love Lifted Me", Calvin Bridges' "Breathe", Robyn McGhee's "Come on Jesus", Desmond Pringle's "Still the Blood", Totally 4 Him's "For Yourself" and Shedrick Mitchell's Time, Reflection and Distance.

May Peace Be Your Journey





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Friday Services
Morning Prayer
Night Services

11:00 AM

Mother Ida Barrett, First Lady "If you go with us, we will do you good!"



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The Gospel Corner with Proclaimer of the Word...

Rev. J.R. Brumfield

The Drought Is Over 1 Kings 18:41-46

1. Introduction

In Deuteronomy 28, there is a prime example of a drought. Moses tells the Israelites that if they disobey God, "The Lord will strike you with wasting disease, with fever and inflammation, with scorching heat and drought...which will plague you until you perish. Thank God for grace and mercy in today's times.

The bible has some examples of droughts that led to famines in the land. Droughts caused famines in the time of Abraham (Genesis 12:10). Isaac experienced a drought in Genesis 26:1 and Joseph experienced a drought in Genesis 41:27. Drought and famines also plagued the Israelites in the days of David (2) Samuel 21:1). The biblical droughts occurred because of apostasy in the land. God's people had gotten into trouble time and time again, but God brought them out. The nation of Israel had sinned again in 1 Kings 17:1-2, we ascertain that Elijah proclaims a 3-year drought in the land. The biblical account of man alludes to the fact that man has repeatedly done wrong and needs a Savior. Thank God for Jesus!

As we approach the text, we find that Elijah's life was very interesting. He was a prophet and a miracle worker who lived in the northern kingdom of Israel during the reign of King Ahab. It has been stated that it was the worst of times, yet it was the best of times. It was the worst of times because King Ahab was noted as the worst king that Israel ever had. With King Ahab and Queen Jezebel on the throne, the land was led into idolatry which allowed the nation to plummet into national judgement. Jezebel killed the prophets of the Lord in verse 4. Since Jezebel was King Ahab's wife, she influenced him into idolatry and persecution. This was truly the worst of times when leadership seeks to harm and not help its citizens. Does this sound familiar? Conversely, it was the best of times because there were prophets in the land named Elijah and Obadiah. It was Obadiah that hid about 100 prophets in two caves and fed them with bread and water. This was a courageous act because Obadiah was manager of the royal house and a devout worshipper of the Lord. The life of Obadiah teaches us that we should make the best of the opportunities that we have to do good. Elijah's victory on Mt. Carmel teaches us that when God wants to demonstrate his power, he is fully able to do so. When there is a man of God in the house, there is a blessing in the house. The nation of Israel was blessed to have both Elijah and

In 1 Kings 18:2, we ascertain that there was a severe famine in the



As a result, king Ahab called upon Obadiah to go and look for grass so that the horses and mules may be kept alive. King Ahab had a special concern for his cattle, but not for his soul. He should have inquired how he could repent and ask God to heal the land. In verse 10, we find that Ahab made a diligent search for Elijah because he had seen enough devastation in the land. King Ahab wanted the prophet Elijah to reverse the situation and call for rain. However, while Obadiah was looking for grass, he ran into Elijah. Elijah told Obadiah that he should go and tell King Ahab of his whereabouts. This posed a threat to Obadiah's life because if he told King Ahab of Elijah's whereabouts and he was not there. it might put Obadiah's life in jeopardy. Elijah assured Obadiah that he would meet Ahab today. These courses of events helped to set up the challenge at Mt. Carmel.

Elijah told King Ahab that they should settle the issue with the gods of Baal verses the God of Israel. Elijah stated that each side should prepare a sacrifice and pray to their God, and the God that answers by fire, let him be God. We know from the biblical account that God won this challenge. As a result, the 450 prophets of Baal perished that day! On that day, the Israelites stated that God is God. This was the beginning of reformation in the land. However, we know that it is not enough to admit that God is God, but we must serve Him! How many times has the Lord God stepped in and provided a way of deliverance in your life?

2. Private Devotions, v.41-42

In 1 Kings 17:1, we learn that Elijah informs King Ahab of a 3-year drought upon the land of Israel. As believers, we know that trouble don't last always. Recently, we have experienced the drought of a pandemic. However, the country is re-opening steadily and the businesses are re-opening. God has a way of taking care of His people despite a pandemic. The organism of the church did not close down during the pandemic, but the physical doors of many churches were shut. Men and women of God began to pray, and our Lord began to change things. If we continue in prayer, our God has a way of answering prayer.

The time for the drought is up and it is now time for Elijah to communicate to King Ahab that it is time to celebrate. Elijah sent Ahab to eat and drink for joy that God had

accepted his works. It was getting ready to rain. The drought was coming to an end. Elijah, by faith hears the abundance of rain. He that hath an ear, let him hear what the Spirit says to the church. God reveals his secrets to his servants.

Although God promised that the drought would cease, Elijah must pray for the rain and he needs to give thanks for God's victory at Mt. Carmel. Elijah goes to the top of Mt. Carmel to converse with God. Elijah positions himself on the ground in a posture of humility, reverence, and importunity, and bows his head so low that it touched his knees.

3. Personal Diligence, v. 43

It is in verse 43 that Elijah orders his servant to bring him notice as soon as he discerns a cloud arising out of the Mediterranean Sea. There were six times that the servant of Flijah went to the top of Mt. Carmel, but nothing happened. Sometimes, believers are taught to go back again in prayer to seek the Lord. Sometimes, things do not change on our initial prayer request. There are times that we are called to look again at what the Lord is doing. We must keep seeking the Lord until He answers our prayer request. We must be diligent in our efforts to seek the Lord's deliverance from our dilemmas.

I am glad that the servant of Elijah did not stop until he gained a favorable response by God. This servant exhibits the type of faith that we should have in this life. Since the Lord God has done so much for us, we should be encouraged to wait until our change comes.

4. Public Deliverance, v. 44-46

By and by when the morning comes, it will be alright. In the fulfillment of time, the bible declares that a little cloud appeared. It was no bigger than a man's hand which eventually watered the earth. Great blessings often arise from small beginnings, and showers of plenty from a small cloud. All we need the Lord to do in our society is open a window of blessings! We need the socioeconomic drought to end in America. The question has been asked by many in our country. "How long will we have to struggle with a solution to our dilemmas." How long will we have to deal with police brutality and wait on police reform. Nevertheless, our God can take the killing of George Floyd and initiate the beginnings of police reform in our

As believers, we are left with questions. How long will we have to suffer? How long will we have to deal with voter suppression in our land? I have an answer. We will not have to wait long because trouble don't last always. We are looking for world peace but one day there will be peace in the land. I believe that one day this country will live up to its true creed. Dr. King stated that "now is the time to make real the promises of democracy." Dr. King stated that

"we must forever conduct our struggle on the high plane of dignity and discipline." It was Dr. King's "I have a dream speech" that promotes the hope that is needed in this country. One day, we will all be free! I believe that the drought for justice in the land will end soon. One day, we will truly be free when the Lord God sets the house in order.

Rev, J.R., Brumfield is a member of Berean Bible Fellowship Church in Plano, Tx.

Look forward to his monthly articles covering Sunday School and Bible Lessons each month. Please direct all comments to Rev. Brumfield at his contact information listed above.

Bishop W. N. Dillon Senior Pastor Chimney Rock Ministries

Bishop Wilbert N. Dillon currently serves as Senior Pastor of Chimney Rock Ministries in Everman, Texas. After graduating from high school he attended Dillard University in New



Orleans, Louisiana where he studied physics. In 1969 he entered the United Stated Army and served in West Germany where he was honorably discharged in 1972 with the rank of 1st Lieutenant.

He then attended Tarrant County College in Fort Worth, Texas and received Associate of Arts and Associate of Science degrees. Since September 2010, he has been attending the Dallas Theological Seminary (DTS) studying Master of Theology. He began employment with the United States Postal Service in 1973 until he retired in January 2004.

Bishop Dillon received Christ as Lord and Savior in November 1975 and joined the East Saint Paul Baptist Church in Fort Worth, Texas. He was appointed Chairman of Deacons at East Saint Paul in 1979 served until 1984 and relocated to New Orleans by the Postal Service. He joined the Mount Canaan Baptist Church in Roseland, Louisiana where he accepted his call to the gospel ministry in October 1986 under Pastor Hosea Cook. There he served as Assistant Pastor from 1988 until 1991 when he was again relocated by the Postal Service to Dallas, Texas, as Manager Business Mail Entry. He joined New Creation Baptist Church in Fort Worth where he served as Assistant Pastor to Reverend Carl Richardson.

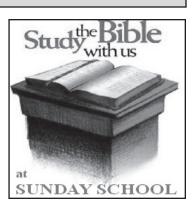
In April 2005 Bishop Dillon was called by God to organize Chimney Rock Ministries Church with the explicit vision to serve all people with special emphasis on reaching children and youth. The organizational service was held July 16, 2005. He has heart for children, endeavoring to prepare them to become our future "Godly Leaders", Doctor's Lawyers, Teachers and entrepreneurs of tomorrow. He is resolved to preach and teach the Gospel of Jesus Christ in such a manner as to reach the youngest child, to draw the greatest of sinners, and to challenge the most conscientious of saints to trust and obey Jesus Christ as Lord and Savior.

Bishop Dillon leads God's people, by example, into righteous living, tithe, giving, and holy worshipping. God's Word alone is his guide. He preaches the uncompromising Word of God, training God's people into family and public worship through faithful living, sacrificial giving, and sincere worshipping. He will not flinch in the face of hardships nor hesitate in the presence of the Adversary. He will not give up or let up until his God-given vision becomes a reality or is altered by God.

Bishop Dillon was consecrated as bishop in the Non Denominational Gospel Fellowship (NDGF) headquarters in Fort Worth; Presiding Prelate is Doctor Shevoyd Hamilton. Bishop Dillon serves as 3rd Presiding Prelate in the College of Bishops.

Bishop Dillon met his wife Barbara Jean in November 1969 and they were married June 19, 1971. They have two sons, Malcolm and Wil II and two adorable grandsons Brady and Alexander. Bishop Dillon's favorite scripture is Romans 8:28, "And we know that all things work together for good to them that love God, to them who are the called according to His purpose".





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Tarrant County Coalition for Peace and Justice Plan Park Named in Honor of Black Man Lynched in 1921

County Coalition for Peace and Justice (TCCPJ) announces plans for the new Fred Rouse Memorial Park. On January 28, 2021, TCCPJ purchased the plot of land Fort Worth, Texas 76102, where, on Sunday, December 11, 1921, Mr. Fred Rouse was lynched by a White mob.

When Mr. Rouse, a non-union Swift & Co. Meatpacking Plant laborer, left work on Tuesday, December 6, 1921, several White union workers and strike agitators attacked him. As he defended himself from the attackers, mob violence ensued. After the debilitating assault, Mr. Rouse was taken to the Negro ward of City & County Hospital in downtown Fort Worth. Five days later, another mob of White men violently kidnapped Mr. Rouse from the hospital. He was subsequently taken to the corner of NE 12th Street and Samuels Avenue and was hanged from a hackberry tree. He was shot eight times. A bloody gun was left under his feet.

TCCPJ is dedicated to memorial activism and combating racial terror violence. "The goal of Fred Rouse Memorial Park is to ensure that we, as a community and as a nation, heal from the effects of racism. We do so by never forgetting to remember Mr. Fred Rouse, nor the thousands of others who have been targeted for racial terror violence," says TCCPJ President Adam W. McKinney.

The Rainwater Charitable Foundation partners with TCCPJ on the project. The foundation committed a grant of \$250,000 for the first phase of Fred Rouse Memorial Project. TCCPJ is experiencing exponential growth and will hire its first Executive Director with a \$50,000 grant from the Fund to Advance Racial Equity at the North Texas Community Founda-

The groundbreaking for Fred Rouse Memorial Park will be held on December 11, 2021, the 100th For more information or to schedanniversary of the lynching of Mr. Rouse with an official, opening ceremony on December 11, 2022.

Fort Worth, Texas — Tarrant TCCPJ Executive Board member Fred Rouse III, Mr. Fred Rouse's grandson, says, "Fred Rouse Memorial Park will be a beacon of hope and healing for all people. My grandfather's legacy and located at 1000 NE 12th Street, name will live on forever. While that white mob symbolized hate and evil, God meant for this history to be transformed into strength and greatness. One hundred years later, we are all right here in this very moment where it all began still saying his name, 'Fred Rouse."

About Tarrant County Coalition for Peace and Justice

Tarrant County Coalition for Peace and Justice (TCCPJ) is a non-profit truth and reconciliation organization that develops community initiative projects to reflect on the history and legacy of racial terror violence. TCCPJ aims to inspire a commitment to liberation that brings meaningful reparative justice and healing to Tarrant County. TCCPJ catalyzes education and action by encouraging dialogue and building community to seek equity through community conversations, community projects, public presentations. and artistic expressions. The organization creates a local voice both for those who have been and are targeted for oppression and for those who seek an end to injustice.

About the North Texas Community Foundation

North Texas Community Foundation is dedicated to strengthening our 11-county region through effective philanthropy and civic leadership around key community issues. We serve local individuals, families and corporations by helping them achieve their charitable goals in a meaningful way - during and beyond their lifetimes. The Community Foundation is privileged to work in collaboration with our fundholders, their trusted professional advisors, nonprofit partners and civic leaders to make sure North Texas is strong for generations to come. The Community Foundation has \$422 million in assets and made grants totaling over \$31 million in 2020. For more information, visit www. northtexascf.org.

ule interviews, contact Jiles@jilesking.com or 214-417-6095.

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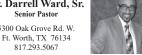


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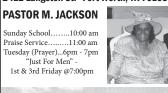
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7:00pm

10:05am

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Prayer Meeting - Wednesday



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SUNDAY EVENING SERVICE	4:00 pr
(Every 2nd & 3rd Sunda	ay)
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13 Inconsequentia

14 Horse and dog are two kinds

(Isa. 21:4)

16 Ready to eat

17 Quickly

18 Big Blue's small computer

19 Flying service 20 Pay for sin (John 6:51)

22 Morally right

24 Hit golf ball

26 Jesus' grandfather (Luke 3:23) 27 Drink offered Christ on cross

(Ps. 69:21)

30 Organized crime syndicate

34 State with conviction

35 River in Germany

38 Sweet potatoes

39 Physician: fam.

40 Diseased animal

41 Water source

42 Greatly annoys

44 Revise a manuscript

45 Bank teller's workplace

46 Organized (Acts 24:14)

48 Bloated (Deut. 8:4)

51 Housetop

53 Fear expression: slang

54 Crooks (Luke 19:46)

57 Evenly separated (Josh. 3:4) 61 Hack away

Orville

62 Cognizant

65 Asked

66 Horizontal

BIBLE CROSSWORD PUZZLE

35

48 49

53

40

62

66

Topic: AT THE CROSS

67 Pennsylvania's northern sea-

64 Author of large topical Bible,

port 68 Stockholm's lang.

69 Depend on

70 Old writing tool (Isa. 42:3)

DOWN

I ___ Khayyam

2 Stance 3 Horned hopper

4 First pope? 2 wds.

5 Sevastopol's region

6 O.T. minor prophet

7 Peak

8 Sound result

9 Mob's cry to Pilate re. Christ

(Matt. 27:22)

10 Mona _

11 October hirthstone

12 Meaning, in brief

15 Plotted (Judg. 9:3)

21 Brainwave test

23 Intl. Lit. Award

25 Great fear

27 Ouo

28 Tusk material

29 Head holders? (Ps. 18:38)

31 Deadly

32 Man was made in God's (Gen. 5:3)

43 Lined (Deut. 25:1) 45 Vacuum or street, for example 47 End of entry; comp. 49 Intelligently 50 On the other side, in brief 52 Lesser number

54 Defrost

16

19

38

70

37 ltsy-_

33 Col. ski resort

36 Jerry Falwell's school init.

40 Taking away (Lev. 14:40)

32 33

31

58 59

55 and seek 56 "[Jesus] will ___ his people

from their sins" (Matt. 1:21) 58 Special solicitude

59 Popular Christian female vocal-

ist

60 Property title

61 Major network

63 Connected in some way: abbr.

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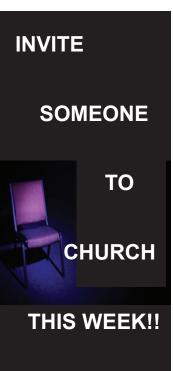
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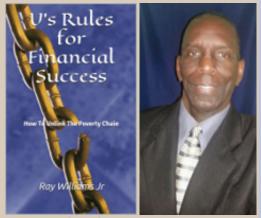


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