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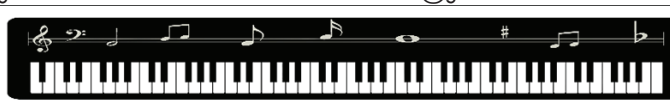
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"The LEADER'S EDGE" by drmichaelbell

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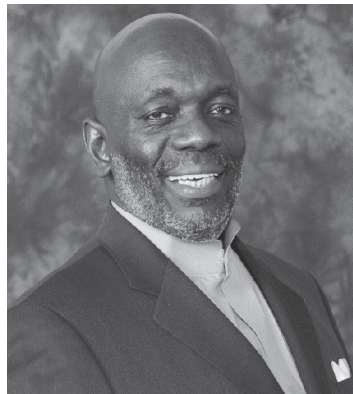
by drmichaelbell

We live in the "Age of Distraction." Everybody and everything are out to get our attention. And one way to do that is to distract us from whatever we may have been doing or are trying to do. And if we are a distracted people, a distracted society, it stands to reason that we would also be a distracted church, a church with a diminished ability to think deeply, to cultivate concentration, to plan and actuate meaningful ministry. More and more of us are finding that we just can't stop long enough to read. We can't sustain our attention long enough to study. We can't find the time to connect with God in life-affirming ways. Where prayer used to be the first activity of the day, we now begin our daily routine by checking our social media feeds. Where the Bible used to be a special Book we read and studied, now it's an e-book that competes with our voice mail, text messages, e-mails, and the ever-present seductions of the worldwide web.

Possibly the biggest transition since the emergence of tech-saturated culture is that the church's point of compass is being shaped less by where church leaders are trying to direct it and more by the responses of their followers. A leader's course matters less when those being led won't or can't follow due to a tsunami of distraction, competing messages, and overly stressed lives.

The issue of ministering to an overwhelmed and distracted culture is one of the greatest challenges for today's church. The world is not slowing down anytime soon. **So what can we do?**

By and large, the American church has become distracted and one way to address this constant fragmentation of our time and concentration is **for the church to get back to majoring in what it does best.** Our churches and their ministries seem bent on accentuating extra-curricular opportunities, from mini-carnivals to car raffles, rather than promoting the primary



business of the church, which is to bring women and men into a saving relationship to God through Jesus Christ.

By providing a food-court approach to church functions, we've watered down the importance of the events where the church truly shines. Praying together and engaging the Word of God together have suffered from the presence of too many optional activities. Yes, we can draw more folk to a cook-off than we can to a worship service. Attendance at a church social will dwarf the crowd at any Bible study class, whether in-person or digital. *I get it.* The church has to use different methods to attract people of all stripes but not at the expense of her core business.

When Jesus wants to measure how we are doing as a church - he's looking for one thing - *"How are you doing with the one thing I asked you to go and do - make disciples of every nation."* Perhaps we need to realign ourselves to his original call and start re-evaluating how we are really doing? How are we doing with not only producing a disciple - but reproducing disciples, who are making disciples, who are making disciples?

The coronavirus pandemic has exposed the stress fractures of the American church. isn't it high time the Church wake up and returned to majoring in what we do best?

*dr. michael a. bell is Senior Pastor of Greater St. Stephen First Church FtW, a seminary adjunct professor, and a certified Life Coach. He is the author of a new book, *Finding God In Hard Places*.++

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Speak Life Thought

with First Lady & Co-Pastor Yolanda G. Butler

A Life to Offer

"Then Noah built an altar to the Lord, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar." (Genesis 8:20)

The word "offering" means a thing offered especially as a gift or contribution as a sacrifice or token of devotion. After stepping foot on the new earth, Noah's first act of gratitude was leading his family in worship by offering the best clean sacrifice. The "sacrifice" represents total dedication to the Lord, atonement for sins, and thanksgiving to God (Lev 1:4, Job 1:5). As parents/caretakers we are the first teachers of worship for our family. Like Noah, we must offer our entire family to the Lord.

In response to Noah's faith, obedience, and worship, the Father said in "His Heart" that He would not add to man's affliction another universal flood (Genesis 8:21). He further

declared that, *"Where the earth remains, seedtime and harvest, cold and heat, winter and summer, and day and night shall not cease"* (Genesis 8:22). The continuing of seasons upon the earth is evidence of the Father's restraint from destroying the world by way of the universal Flood. Without these seasons and this promise, we would not have assurance or promises of necessities in life. As much as the southern summers can be brutal, we must nonetheless respect what the Father ordained to be so for all of mankind. The cycle of the earth rotating brings forth day and night, seasons, and years to help sustain the earth and the universe.

What is most interesting about this passage is not only what the Father promised, but the actions behind Noah that provoked the Father to make such a declaration and a promise. Noah's actions remind us how pleased the Father is when we honor His presence with an offering and worship (1 Chronicles 16:29). As the Father's children we would do well



to gather the entire family and teach them to offer Him 1) all of us (Romans 12:1); 2) praise (Hebrews 13:15); 3) the best of our possessions/substances (Proverbs 3:9); and, 4) our humbled and willing yes (Matthew 26:39).

So dear hearts, be determined and diligent to be an example of giving and worship and teach your family to do the same. By doing so, you honor the Father's Word as well as invoke His promises in your life as long as the earth remains. Now that is a legacy worth living.

Dr. Yolanda G. Butler is Co-Pastor and Church Administrator of Praise Center Community Church, where her husband Bishop Donald H. Butler is the Senior Pastor. She is an intercessor, evangelist, mentor, and published author. Follow her on Twitter, Facebook, Instagram, and at www.firstladybutlerministries.com.

INSIDE THE MUSIC

with
**Elder
Judy Neal**



Celebrating the Father of Gospel Music Dr. Thomas A. Dorsey

Recently, the One Dallas Metro Union of the National Convention of Gospel Choirs and Choruses held a concert to celebrate their Founder, Dr. Thomas A. Dorsey. Dr. Dorsey (born July 1, 1899) is credited with creating the genre Gospel Music. He described Gospel Music as the marrying of 'secular blues to sacred text' using syncopated notes within 8 bars of a Blues structure. Can you hear that? In 1929, the Father of Gospel Music first experienced the controversial rejection that other gospel music trailblazers would ultimately encounter. Andrae Crouch was rejected by the church after working on Michael Jackson's "BAD" project. Dr. Mattie Moss Clark co-signed Twinkie's song "YOU BROUGHT THE SUNSHINE" and experienced major backlash as Director of the International COGIC Music Dept. Twinkie's hit song was on the turntables of major dance club DJs across the country. And you know the reaction our own Kirk Franklin received when "STOMP" was released with the sampling of a Parliament Funkadelic hit undergirding it. On his way to being epically esteemed, the musical pioneer Thomas A. Dorsey would often declare, "I've been thrown out of some of the best churches in Amer-

ica"!

It was divine intervention that set Thomas A. Dorsey up to become the most influential person to impact Gospel music. A preaching father and musician mother taught him all they knew about both. He dropped out of school at 11 to help the family, but his love of Vaudeville music had him hanging downtown around the theaters and speakeasies. The young adult Thomas moved from Atlanta to Chicago to form his own band and play for Ma Rainey, the smooth moaning blues singer. He was good, but he had a 'Jonah Spirit' upon him that seemed to stress him while living a life that was anything but holy. By age 21, he suffered a nervous breakdown and dealt with bouts of depression. His mother begged him to 'turn his life over to the Lord' as she saw him struggling. After his recovery he went back to composing and playing the blues with great success and popularity. He married Ma Rainey's seamstress Nettie during this time, but suffered another nervous breakdown 2 years later. This time he would be disabled for 3 years, unable to write and often feeling suicidal. Finally he went to a Faith Healing revival with Bishop HH Haley. At the service, Bishop Haley pulled a live serpent out of Thomas' throat and prophesied



that 'the Lord had too much work for him to let him die'. Thomas Dorsey immediately gave his life to the Lord and began to write sacred music.

Dr. Dorsey became the Music Direc-

tor at Chicago's Pilgrim B.C. then began traveling and establishing gospel choirs to sing his music. While on the road in 1932, he received news that Nettie had died during childbirth and also their infant son two days later. Thomas locked himself in a room for 3 days and emerged with "Precious Lord, Take My Hand". This song, birth out of turmoil and sorrow, has been translated in over 50 languages, is in every American church hymnal and considered one of the most beloved gospel songs ever written. Through his music presentations, Dr. Dorsey went on to discover Sallie Martin, Roberta Martin and Mahalia Jackson. In 1933, he founded The National Convention of Gospel Choirs and Choruses as the first gospel music organization and workshop. Many iconic artists such as Della Reese, Dinah Washington, Aretha Franklin, Donald Lawrence, Hezekiah Walker and the future King of Gospel, Rev. James Cleveland grew up and 'cut their musical teeth' in this incomparable convention. The awarded Hall of Famer and composer of over 500 hymns died Jan 23, 1993 with Kathryn, wife of 52 years and children by his bedside. The 1982 documentary, "Say Amen Somebody", features Dr. Dorsey and several gospel greats in their later years as they present a 'gospel music history lesson'. Recently restored, the film is currently featured in the Smithsonian National Museum of African American History and Culture.

By obeying the voice of God, Rev. Dr. Thomas A. Dorsey revolutionized sacred church music and ushered in a brand new music genre directly from the heart of God: GOSPEL.

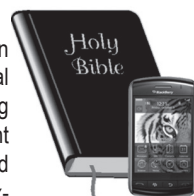
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Advantages of using Bibles in Smart Phones & Tables

by Paulraj P / Article Source: <http://www.faithwriters.com-CHRISTIAN WRITERS>

Why Christians Must Use Bibles in Smart Phones These Days

Bible was first in leather scrolls, then in papyrus, also called codex or animal skin parchment, and then in Gutenberg printed Bible, moving on to the present paper print. The process goes on and now we have our Bibles in digital pixel form in smart phones and tablets. Through history people changed from one format to another when they found a better, easy and comfortable one. Can Christians use digital Bibles in smart phones, instead of printed ones? Technology has seen Scripture move first from parchment to paper and now to digital Bibles on smart phones. The message remains the same; it is the format in which we read that has changed. To read a verse in one format rather than in another does not indicate a person is more faithful or less faithful to Scripture, more committed or less committed to the truths of the Bible. It is only a change in reading format. In God's eyes, reading his Word is more important than the format you read it in. The greatest benefits of several free and also paid Google Play Smartphone Bible Applications are, I can pull up any Bible version, compare versions, search commentaries and concordances, do advanced Bible study, listen to the audio and right pronunciations of names even as the verses scroll along with audio, can change fonts and background, book mark important verses, carry easi-



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3 Reasons Why Hymnal Music Is Still Relevant

A 2015 survey conducted by Duke University polled four thousand congregations across various Christian denominations about types and styles of worship. The result was that traditional worship is in decline. Organs and choirs are used less and drums are used more. Informal praise and worship with a contemporary Christian music flair is much more prevalent. Can hymnal music still carve out a place in contemporary congregations? We think it can and here is why:

1. Hymnal Music is a Christian Treasure

A part of Western Christianity since the 1830s, hymnal music has been a revered part of worship, both in the church and at home. These treasured books are still found in pew racks across the United States and are much more intimate and comforting than the large screens that seem to dominate contemporary churches. Hymns are known to invoke the spirit of God and create a sense of reverence. They may not be as trendy as contemporary Christian music, but they are the very roots of Western Christian music.

2. Hymnal Music is Time Honored

When we think of a worship space, we likely think of subdued lighting, mesmerizing organs, traditional incense, pews, an altar, a lectern, and other traditional symbols of faith. We don't typically think of loud drum sets, large white screens,

fog machines, and stage lighting. We have enough screen time and flashiness in this high tech world in which we live. Worshipping according to time honored traditions is a good respite from our busy lives and hymnal music is at the center of traditional worship. Hymnal music is a rich trove of theological teaching that isn't found in modern praise and worship music.

3. Hymnal Music Promotes Note Reading

The lyrics presented on big, white screens during contemporary praise and worship do not include music notes. The congregation lacks guidance as to how to sing each song. They only have the lyrics to use, not the actual music. As a result, most contemporary praise and

worship is limited to the most popular songs that people already know so that they can sing along. So many hymnal stories and so much theological context is lacking from the modern songs, which are more like rhythmic trance songs. Hymnals allow worshippers to remain focused and concentrate on the beautifully composed music and enriching lyrics. Churchgoers learn to read music notes when hymn music is part of the service.

Although church communities are experiencing a decline in the use of traditional hymnals, those committed to composing and performing hymnals are unwavering because of the tremendous spiritual value of hymnal music.

Around the Community with Pastor Sharon Ford-Turner

Pic 1) Mansfield Juneteenth Celebration 2022 with Mayor Dr. Michael Evans; Pic 2) With Della Sapp Committee Board Member and Family; Pic 3) Fathers Day Event at McDonald YMCA Annual Juneteenth Minister Derek Locke Memorial Music Scholarship Foundation Backpack with Supplies free Give-A-Way with Min. Felton, CEO Gang Banging for Christ; Pic 4) with Melvin Lee, McDonald YMCA Assistant Manager.



Vacation Bible School at Pleasant Grove Baptist Church, Denton, Tx., Nexgen Student Ministry



Youth Pastor Joshua Webb speaking to the PGBC of Denton NEXTGEN Student Ministry about making waves in Jesus Christ for Vacation Bible School.



NEXTGEN Student Ministry and ministry leadership of Pleasant Grove Baptist Church of Denton under the leadership of Senior Pastor H. D. Webb, Jr.

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SUNDAY SCHOOL 9:45AM

MORNING WORSHIP 11:00AM

WEDN BIBLE STUDY 7:00PM

DR. C. L. PERKINS. PASTOR

PLEASANT GROVE Baptist Church of Denton

105 S. Wood Street Denton, TX 76205
940.387.4662

Rev. Homer D. Webb, Jr., Pastor

Sunday School 9:30am

Sunday Morning Worship 10:45am

Bible Study (Wednesday) @ 6:30pm

Prayer Meeting (Wed) @ 6:30pm

CAMPUS DRIVE UMC

4301 Campus Drive
Fort Worth, Texas 76119
817.921.5673
www.campusdrive.org
www.facebook.com/campusdriveumc

SUNDAY MORNING

Church School 9:00 am
Worship Service 10:00 am
Thursday Bible Study 6:30 pm

Rev. Brenda Brooks, Lead Pastor

THE BODY OF CHRIST AT WORK

ELM GROVE Missionary Baptist Church

1344 E. Harvey Ave. Ft. Worth, TX 76104
817-923-5431 www.elmgrovembc.org

Reverend T.J. Patterson, Jr., Pastor

Sunday School.....9:45am
Worship Service.....11:00am
Wednesday Service.....7:30pm

For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. Ephesians 4:12

Greater New Hope Missionary Baptist Church

3920 E. Rosedale Ft Worth, TX 76105
817.534.0774

Reginald Andrews, Pastor/Teacher

Sunday Bible Study.....9:30 a.m.
Sunday Worship10:30 a.m.
Wednesday Bible Study.....7:15 p.m.

"O come, let us worship and bow down: let us kneel before the LORD our maker."

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PASTOR WATKING S. TODD

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3509 Mount Horum Way Ft. Worth, TX 76105
Email: mount.horum@sbcglobal.net 817.457.3172

SUNDAY CHURCH SCHOOL.....9:00am
MORNING WORSHIP.....10:00am
TUESDAY CHURCH AUXILIARY MEETINGS.....6:00pm
WEDNESDAY NIGHT BIBLE STUDY.....7:00pm

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7:30pm Sun & Wed

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Bishop Donald & Dr. Yolanda Butler

POB 60087 Ft Worth TX 76115 | 817.361.8860
www.praisecentercommunitychurch.org

Christ Centered Missionary Baptist Church

ED JUSTICE (Senior Pastor - CCMBC)

5200 David Strickland Rd. Ft Worth, TX. 76119
817-969-5390
eddukejustice@sbcglobal.net

Sunday School.....9AM
Worship Service.....10:30AM
Wednesday Prayer.....6:30PM
Bible Study (Wed).....7:00PM

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Monday Morning Manna.....6:00 a.m.
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SUNDAY SCHOOL 9:30 AM
MORNING WORSHIP 11:00 AM

TUESDAY BIBLE STUDY 7:00 PM

WEDNESDAY MIDWEEK SERVICE 6:30 PM

PERCY L. THOMPSON, Pastor

NEW HARVEST Missionary Baptist Church

5205 Carol Ave. Ft Worth, TX 76105

Dr. Clyde Downs, Sr. Pastor

SERVICE TIMES

Sunday School 9:00 a.m.

Worship Service 10:30 a.m.

Bible Study: 7:00 p.m. Wednesday

Precious Cornerstone Missionary Baptist Church

4916 Ramey Avenue Ft. Worth, TX 76105
817.413.8771 Email: cornbapt02@aol.com

-- Service Times --
SUNDAY SCHOOL 9:30 AM

SUNDAY MORNING WORSHIP 10:30 AM

WEDNESDAY PRAYER MEETING & BIBLE STUDY @ 7:00 PM

Mark S. Fitz, Pastor

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PASTOR G.L. DURHAM

Sunday School.....9:45AM
Morning Worship.....11:00AM

Wednesday Services
Mission and Brotherhood.....6:00PM
Prayer and Teacher Meeting.....7:00PM

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Wednesday Interspersory Prayer.....6:30pm
Wed. Bible Study (Classes for all ages).....7:15pm

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www.newbreedchristian.com

Church Office Hours: Monday - Thursday, 9am - 4pm
Weekly Services

SUNDAYS MORNING GLORY.....7:00 am
EMPOWERMENT.....9:00 am
MORNING WORSHIP.....10:30 am
WEDNESDAY NIGHT LIVE.....7:00 pm

SAMARIA Baptist Church

4000 E. Berry St.
Fort Worth, TX 76105
Phone: 817-536-6421

PASTOR WILLIAM MCKINLEY JACKSON

Sunday School.....9:30 am
Sunday Morning Worship.....10:30 am
Wednesday Prayer.....6:00 pm
Wednesday Bible Study.....7:00 pm

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(817) 720-6771

Bishop W. N. Dillon, Senior Pastor

Weekly Services

Sunday School.....9:00 a.m.
Sunday Morning Services.....10:30 a.m.
Communion Service.....1st Sunday Morning
Wednesday Bible Study.....7:00 p.m. Wednesday
Children's Ministry.....2:00 p.m. 2nd & 4th Saturday

GENESIS UNITY BAPTIST CHURCH

4505 Foard St. Fort Worth, TX 76119
817.536.2936
Email: genesisunitybc01@att.net

WORSHIP & STUDY SERVICES

Sunday School.....9:00 AM
Morning Worship.....10:30 AM
Bible Study (Sun).....5:00 PM
Youth Classes.....Saturday

DR. RICHARD L. MONTGOMERY, Pastor

INSPIRING HIGHER PURPOSE MINISTRIES

510 N. Race Everman, TX 76140
Church: 817.420.6350 817.225.5554

Sunday School 9:00am - 9:45am
Sunday Service 10:15am - 12:30pm

Wednesday Bible Study 7:00 pm
Prayer Line 8:00am - 1:00pm
Call 817.363.3553

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us. Ephesians 3:20

Patrick & Jeannette Gratts, Pastors

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1313 E. Mulkey Street
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Church: 817.923.9761
Pastor Study: 817.826.7208

SUNDAY SCHOOL.....9:45AM
MORNING WORSHIP.....11:00AM
WEDNESDAY (Prayer & Teacher's Meeting)7:00PM

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Sunday Night Services.....2nd & 4th

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Wednesday Prayer Adult & Children
Bible Study 7:00 P.M.

World Intercessor Prayer 1st Thursday
Monthly @ 6:30 P.M.

Transportation Call 817/738-6854

Greater Eleazer Baptist Church

5025 Sunshine Drive
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817 536-9237

Rev. Lawrence Barrett & Lady. Rebecca Barrett

Sunday School9:30am
Morning Worship.....10:45am
Wednesday Night Bible Study.....7:00pm

Inspiring Temple of Praise

Bishop Reginald D. Jordan

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817.870.9828

Sunday Morning Worship 9:00am

Tuesday Bible Study 7:00pm

The Church at Philadelphia

4716 Wichita Street
Fort Worth, Texas 76119

Service Times

Sunday School (In-Person or Virtual) 9:00am
Morning Worship (In-Person or Virtual) 10:30am
Tuesday Night Bible Study (Virtual) 7:00pm

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3909 Reed Street Fort Worth, TX 76119
Phone: 817-534-6963
www.therisingstarcogic.com

SUNDAY SERVICES

Sunday School.....9:30 am
Morning Worship.....11:00am
YPMW.....6:30 pm
Night Service.....7:30 pm

TUESDAY SERVICES

Morning Prayer.....11:00 am
Bible Band.....7:00 pm

FRIDAY NIGHT

Morning Prayer.....11:00 am
Pastoral night.....7:30 pm
Youth Church.....7:30 pm
(4th Friday nights)

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Mother, Ida Barrett, First Lady

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Gea & Kim Anderson

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SUNDAY EVENING SERVICE 4:00 pm
(Every 2nd & 3rd Sunday)
BIBLE STUDY (Wednesday) 7:00 pm
PRAYER MEETING (Wednesday) 6:30 pm

7101 Wichita St - Forest Hill, TX 76140
Office: 817.446.9408 / Cell 817.675.3402

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Email: slford@academicplanet.com

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7:00 pm Bible Study

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5325 Bonnell Street
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817-731-3502

www.westmountmoriah.org

Dr. W.L.D. Campbell, Pastor

Sunday School - Sunday 9:00am
Morning Worship - Sunday 10:05am
Prayer Meeting - Wednesday 7:00pm

VISION STATEMENT

To share the Light of Christ to a world in Darkness,
beginning at home.

Hab. 2:1-4 Matt. 28:18-20

Zion Missionary Baptist Church

4100 Horne Street
Fort Worth, TX 76107
817-737-6264

www.thezionbaptistchurch.org

REV. K.L. HAWKINS, Pastor



SUNDAY SCHOOL 9:00 a.m.
MORNING WORSHIP 10:30 a.m.
EVERY WEDNESDAY - BIBLE STUDY 6:30 p.m.
1ST, 4TH, 5TH WEDNESDAY - PRAYER SERVICE 7:30 p.m.
EVERY WEDNESDAY - YOUTH MEETINGS 7:30 p.m.
2ND & 3RD WEDNESDAY - SMALL GROUPS 7:30 p.m.
3RD SATURDAYS - EVANGELISM 10:30 a.m.

Zion Rest Missionary Baptist Church

3733 Ave J Fort Worth, TX 76105
817-534-8327

PASTOR RUFUS HUCKABY

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11:00am Morning Worship
Wednesday
7:00pm Prayer Meeting
7:30pm Bible Study, Mission
Youth Bible Study



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An Inner City Specialty Coffee Lab Is Coming To Morningside 76104

Fort Worth pastor Kyev Tatum teams with farmers, Texas A&M to help create coffee research and education center.

FORT WORTH, TX | Texas A&M University Center For Coffee Research and Education, What's the Buzz Coffee, and the Inner City Coffee Exchange at New Mount Rose Missionary Baptist Church of Fort Worth have come together to help stimulate the community one cup of coffee at a time in 76104

The purpose of the Inner City Coffee Exchange is to teach the science and business of the specialty coffee value chain.

In our efforts to create a spirit of self-sufficiency in economically disadvantaged communities, Texas A&M University Center for Coffee Research and Education and Pastor Kyev Tatum and the New Mount Rose Missionary Baptist Church to establish the Inner City Coffee Exchange in the Morningside 76104 community. This collaboration will include but will not be limited to:

- Develop a coffee training activity with a focus to open opportunities for minority youth in the coffee industry.
- Establish a certified coffee laboratory to provide training opportunities for the community and



potential revenue streams with the objective of improving community development.

c. Establish and develop a trademarked coffee brand to help generate revenue for ICC Exchange.

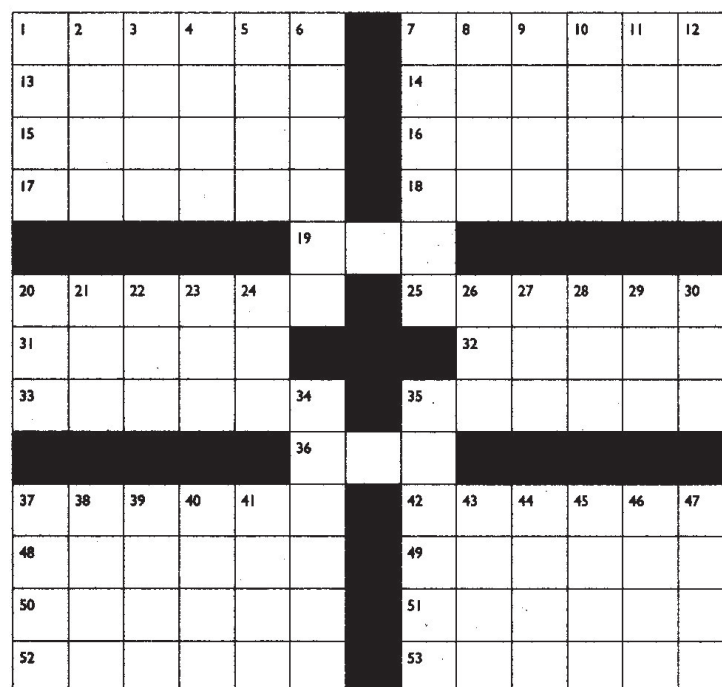
d. Research to identify origins of green coffee for a trademarked brand.

e. Provide opportunities for members of ICC Exchange to visit coffee farms and observe coffee production processes.

For more information on how you contribute to the Inner City Coffee Exchange at New Mount Rose Missionary Baptist Church, please contact Ms. Gwen Peyton at 817-966-7625, saints077@gmail.com

BIBLE CROSSWORD PUZZLE

Topic: FOR EXAMPLE

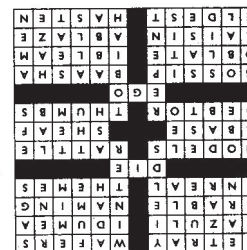


ACROSS

- Double-cross; sell out (Josh. 2:14)
- Thin, crisp crackers (Lev. 2:4)
- "Beautiful bellum and even lapis" (Gen. 2:12)
- N.T. name for Edom (Mark 3:8)
- Suitable for growing crops
- Designating (Zech. 11:7)
- Not genuine
- Subject matters (Matt. 3:1)
- Job's wife said, "Curse him and ..." (Job 2:9)
- Miniature representations (1 Sam. 6:17)
- Clatter in rapid succession (Job 39:23)
- Humble; degrade
- Bundle of grain stalks (Gen. 37:7)
- One who owes something (Jer. 15:10)
- Digits opposed to four (Lam. 5:12)
- Self-esteem
- "A ___ goes around spreading rumors" (Prov. 11:13)
- King of Israel; enemy of Judah (1 Kings 15:16)
- Layman living in a monastery
- City of Manasseh (Josh. 17:11)
- Dried grape (1 Sam. 25:18)

DOWN

- Burning
- Levites replaced all the sons of Israel (Num. 8:18)
- Hurry (Job 20:2)
- Blue; Ger.
- Deserve (Rom. 4:4)
- Russian ruler before 1917
- Awkward, unsophisticated person
- breve (musical notation)
- Produces; bears (Ps. 85:12)
- Season between autumn and spring (Prov. 6:8)
- One of Esau's wives (Gen. 36:2)
- Boil up; rage (1 Sam. 20:3)
- Giant inhabitants of plain of Kiriathaim (Gen. 14:5)
- ___ Pache, European theologian and author
- Droops
- Crazy (2 Cor. 11:23)
- Ancient Laconian clan
- Apply lightly
- Calculate approximately; abbr. (2 Kings 25:16)
- Fifth sign of zodiac
- Combustion debris (Jer. 52:18)
- Fifth day of week; abbr.
- Not permanent; abbr. (1 Kings 8:64)
- Experimental site
- Sixth letter; pl.
- "He is giving more time for sinners to ___" (2 Pet. 3:9)
- Samaritan opposed to Nehemiah (Neh. 6:1)
- Pierce with ox's horn (Exod. 21:29)
- Son of Joktan (Gen. 10:26-28)
- Moved smoothly down a surface
- To be enclosed with a query; abbr.
- "___ not good for the man to be alone": 2 wds.
- Endearing term for father; Gk.
- Fullest extents; pl.
- "Blood that he sprinkled on the mercy ___" (Heb. 9:7)
- Smog
- So be it; prayer's end (Matt. 6:13)



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Evang. Sharon Ford-Turner, Pastor
e-mail: sharonlmasonfordturner@gmail.com

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Services.

9:00 am

Sunday School

10:00 am....Worship Service

11:30 am 2nd & 4th Sunday

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Minister

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Conference Call Service

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