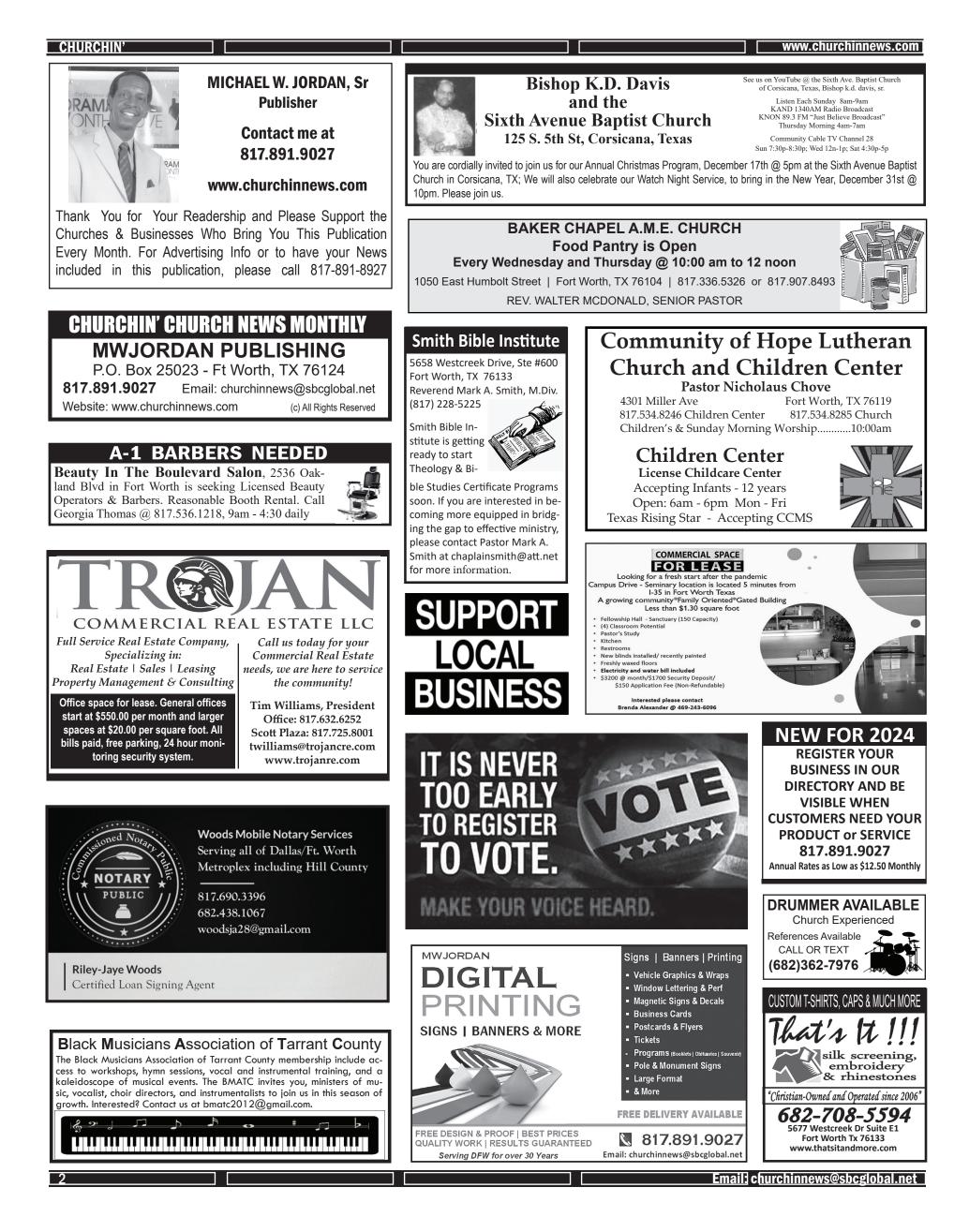


WWW.CHURCHINNEWS.COM VOL. 18 NO.8 - Serving Tarrant County & Vicinity since 2006 -





8301 MANSFIELD HIGHWAY 287 | ARLINGTON, TEXAS 76001 | Phone: 817.478.1878 | www.cedarhillmp.com



#### CHURCHIN'

### "The LEADER'S EDGE" by drmichaelbell

As a pastor, I'm always encouraged whenever anyone says they feel the calling to serve in some aspect of ministry or leadership in the local church. There's always a great need of qualified laypersons to serve in such roles. However, I've been guilty, at times, of being so glad that someone decided to step-up-to-the-plate and volunteer to lead a ministry, a committee or a small group that I didn't do my homework and properly vet the ambitious volunteer. And we know that choices have consequences.

I've experienced firsthand the damage, hurt feelings and confusion that selecting, electing or recommending the wrong person for a church leadership post can cause. I've appointed deacons who've gone through diaconate training without a single hitch, but once they were licensed and assigned a responsibility, they revealed a discordant side I'd missed in the screening process. I've selected ministry leaders who had ulterior motives and conflicting agendas that I missed in assessing them because I was too eager to pass the baton.

Personally, I think many churches and pastors miss the importance of lay leadership. For those that do, I see that now or in the near future those churches will no longer exist or be relevant. Too many followers of Jesus Christ are groomed to sit in the pews and hope to be fed with not only the Word, but much of the basic frameworks and services that churches provide. Although many churches might retain some lay leadership, they generally suffer from the 80/20 rule with 20% of the churchgoers doing 80% of the work. Please don't misunderstand me; I don't intend to devalue the role of the pastor or any other key leadership roles within the local church. However, if a church is going to be healthy, it can only do so with healthy lay leadership, regardless of size.

It's the lay leaders who will remain in the congregation when the pastor moves on to another church or just moves on. They're the ones



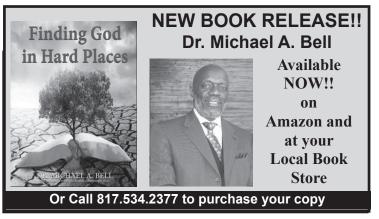
who provide pastoral care when there's a death in the family, the ones who coordinate meals and keep tabs on the sick, shut-ins and grief stricken, the ones who clean the kitchens and chair the committees.

Lay leaders are the face of your fellowship. Each leadership role holds a lot of responsibility and regardless of how hard they try, church leaders, clergy or laity, aren't perfect. Pastor, by providing training and continuing education on how to plan, organize, lead, teach and evaluate, maintain a Christ-honoring life, and communicate with visitors/guests, you'll be able to build a leadership team that will take your church into the future.

The basic definition of a leader is "one who stands in front of." And of course, what they stand in front of is people. A leader is a role model who leads the way, who shows how it's done. Leaders must be good followers in order to be good role models. Usually a pastor will not have a problem encouraging the congregation to do what he's been able to get his leaders to do.

So then, choosing leaders to serve in our congregations is a great, big stuff and we shouldn't rush through it. The very first step (*not last resort*) is to pray and ask God's counsel and blessing. God has promised that if we ask for wisdom, God will liberally pour it out upon us (*James 1:5*).

\*dr. michael bell is Senior Pastor of Greater St. Stephen First Church FtW, a seminary adjunct professor, and a certified Life Coach. He conducts leadership seminars and conferences across the country. He is the author of Finding God in Hard Places and a chapter in the recently published book, Justice Looks Like.





#### The Greenway Church Virtual Services & Worship

Faith and worship don't happen in one room, they happen wherever you are. The Greenway Church offers virtual church services to customers in Fort Worth and beyond. We celebrate our shared faith and fellowship even when we can't physically come together, to nurture shared community and spiritual needs. Http:thegreenwaychurch.mymobisite.us

# rs ip

www.churchinnews.com

### **Speak Life Thought** with First Lady & Co-Pastor Yolanda G. Butler

#### "A Family Life"

"And there by the Ahava Canal, I gave orders for all of us to fast and humble ourselves before our God. We prayed that he would give us a safe journey and protect us, our children, and our goods as we traveled." (Ezra 8:21)

Family has always been very dear to my heart. The importance of it was birthed in my ancestors who lived during the era of harsh racial oppression and segregation in Southern Louisiana. They were taught always to remain close and endeavor to always be there for each other, especially during hard times. Consequently, family gatherings were very common. They handed down these family values and traditions to generations to follow. While there may have been many hardships and adversities in our family, it did not stop what was embedded in us, and that is to endeavor to stay together as a family.

We see the importance of family since the beginning of Creation through the spiritual trinity of the Father, Son, and Holy Spirit (Genesis 1), and then the establishment of the earthly family first through marriage (Genesis 1:26-27), then the blessing of children (Genesis 4:1). The family has been under attack since its inception in the Garden but our Father by His Love extended unto us grace to fight for our families. Though we face dangers and perils, known and unknown, faith in our Father has preserved us. And though seasons change often in families, be not discouraged. God is faithful to His promises.

As we come to the end of another year, I want to encourage you to not give up on your family. If your family is dysfunctional, divided, scattered, broken, or displaced, rise up as a family intercessor. Ask the Father to give you an anointing to break generational cycles through prayer. I join my faith with yours to speak and declare life over your family and trust the Father to work out all things that concern them (Rom 8:28). Fast and pray earnestly for your family for guidance, protection, salvation, healing, deliverance, reconciliation, forgiveness, and restoration. Here are a few prayer points you can begin to pray and declare over your familv:

- Pray and declare peace over your family (Eph. 4:3).
- Pray and declare unity in the
- family (Ps. 133:1). Pray and declare togeth-
- Pray and declare togeth



erness in the family (Acts 4:32).

- Pray and declare harmony in the family (Rom. 12:16).
- Pray and declare holiness in the family (Heb. 12:14). Pray and declare love to be the driving force for your family (1 John 4:11).

So dear hearts, be determined to bring your family together. Begin on your knees in prayer and leave the details up to the Father (Ps. 138:8). I pray during this Christmas holiday season that you begin to see your prayers manifest and flow into the New Year. From my family to yours, Merry Christmas and an abundantly blessed New Year.

Dr. Yolanda G. Butler is Co-Pastor and Church Administrator of Praise Center Community Church, where her husband Bishop Donald H. Butler is the Senior Pastor. She is an intercessor, evangelist, mentor, and published author. Follow her on Twitter, Facebook, Instagram, and at www.firstladybutlerministries.com.

#### CHURCHIN'

### 

# Dr. Clark Wayman Joseph, named Minister of Music for the Progressive National Baptist Convention, Inc.



Dr. Clark W. Joseph, a native of Lafayette, LA is a workshop clinician specializing in ministering the good news of Jesus Christ through the medium of music. He has earned Bachelor of Music and Master of Music degrees in Piano Performance from the University of Louisiana @ Lafayette. He also earned a Master of Science in Education from Fordham University in New York. He has done

post-graduate work receiving certification in Education Administration from The City College of New York. He was awarded the Dean's Honor Scholarship from Southern Methodist University, Perkins School of Theology (Dallas) where he earned a Master of Theological Studies. He was also awarded the Doctor of Ministry degree from the Bell Grove Theological Seminary of Baton Rouge, LA and earned the Doctor of Worship Studies degree from Liberty University School of Music of Lynchburg, VA.

The ministry of music has taken him throughout the U.S>, Africa and Europe conducting workshops and seminars. He has been a guest presenter at the Gospel Music Worship of America and the Full Gospel Baptist Church Fellowship Conference. He has been a guest lecturer at Southern Methodist University (Perkins School

of Theology) in the Sacred Music Division since 2006. His compositions have been recorded with the GMWA Mass Choir, GMWA Men of Promise, the Northern California Chapter of GMWA, Modern Day Music Ministry Conference and the Mt. Sinai Baptist Church, Austin. TX. He is a member of the following organizations: Alpha Phi Alpha Fraternity, Inc., Phi Mu Alpha Sinfonia, Dallas Metropolitan Musicians Association, Gospel Music Workshop of America and the National Association of Negro Musicians. He is also a member of the National Convention of Gospel Choirs and Choruses and the Hampton University Ministers' Conference and the American Choral Directors Association.

Dr. Clark currently serves as Minister of Music at the prestigious St John Baptist Church, Grand Prairie, TX. where Dr. Dennis Davis serves as pastor.

### Samuel Baptist Church God's Grace 55th Reunion Homecoming Celebration, December 10th, 2023

Alice Talton-Reed, Program Facilitator Rev. Victor G. Harris, Pastor

Psalms 127:1 "Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain."

Samuel Baptist Church started out in the Old Samuel Addition of Ft. Worth in 1968. Under the leadership of the late Dr. Joe. L. Talton Sr. and wife Roberta Ann, with the guidance of the Holy Spirit it was incorporated with officers, Trustees and By-Laws to govern the church body. In 1971 the church relocated to 1508 Judd Street on southside of the city. The first church sanctuary was erected in 1975. Our pastor saw the church as a hospital where the people could be healed. He cared for his members and their welfare. Many souls came to Christ under his leadership,

a place where everybody was somebody. In 1985, a second sanctuary was built, where we now reside.

From 1968 to 2002, Dr. Talton, lead the church until God called him home from the labors of this life to his rewards in heaven. A petition was submitted to

the city and the street name was changed from Judd to Talton Avenue in his memory.

The church went through a transition period, and

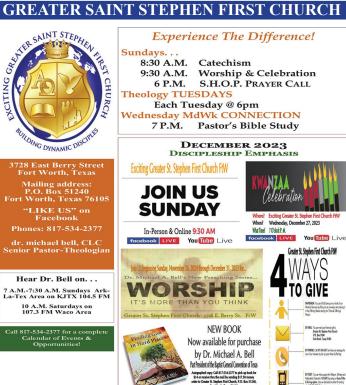


three ministers have served in the pastoral position: Richard L. Montgomery, 2003-2012, Marcus E. Harris, 2002-2014, and our current pastor, Rev. Victor Glenn Harris since 2014. Pastor Harris is a great leader with a humble spirit who allows the Lord to use him and direct his life, a servant in the church and community. As we reminisce over the past, we have served the community well, been a hospital for the hurt, feed the hungry with food programs with Tarrant Food banks, encouraged those in need, and extended the right hand of fellowship for souls to be saved. We've also worked with FWISD programs and Code Blue with Police Department, visited nursing homes and encouraged and assisted the elderly. It was the Grace of God that brought us this far and it will be His grace to carry us through. Today, we celebrate Fifty-Five years on the battlefield for the Lord. Many thought we wouldn't make it, but it's not about man, it's about God and His Amazing Grace. We pray God's blessings for another 55 years in service to Him, our community, and our city.



CONTACT US AT 817.891.9027 or EMAIL: CHURCHINNEWS@SBCGLOBAL.NET





#### 

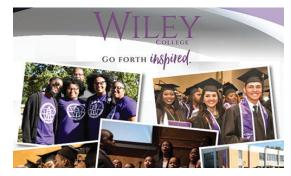
Pastor Donald F Wilson Jr. 1st Lady Rebecca Mack Wilson



#### www.churchinnews.com

### **HBCU Wiley College Renames Itself Wiley University**

Wiley returns to its original name 'to embrace our past and see the future,' President Herman Felton says. By Nigel Roberts



Wiley College, an HBCU in Marshall, Texas, announced Friday (Nov. 3) at a 2023 Homecoming event that the institution will be renamed Wiley University, station KYTX reports.

"Becoming Wiley University is not simply an exercise and a name change; it is an exercise in our ability to embrace our past and see the future," Wiley University President and CEO Dr. Herman J. Felton Jr., said at the event dubbed "Returning to Our Roots."

The rebranding returns Wiley to the original name at its founding in 1873, the Marshall News Messenger reports.

At the ceremony, Wiley also announced adding three master's degree programs in business administration, criminal justice and higher education administration, station KSLA reports.

"We've been preparing for this since our sesquicentennial, and it's an opportunity for us to look to the future with the name change as a signal of the institutional offerings, such as the graduate programs that are our new additions, and then to also uplift our continued commitment to excellence," Tashia Bradley, Wiley's chief operating officer, said.

Wiley is best known for the film The Great Debaters, about the school's 1935 debate team that defeated the defending national champions from the University of Southern California in a nationally broadcast competition.

### **Cowan Place opens as part of historic** Stop Six transformation | FORT WORTH CITY NEWS



Stop Six residents, government leaders, developers and community partners celebrated the grand opening of Cowan Place Senior Living on Monday. The mixed-income community launches a new phase of residential housing as part of the Stop Six Choice Neighborhood Initiative

Cowan Place is at 5400 E. Rosedale St.

What the opening means: Cowan Place signals a transformation of one of the city's treasured

African American communities. Cowan Place is named for Alonzo and Sarah Cowan, two of the first landowners in the southeast Fort Worth community and for whom the neighborhood was once named.

Former Cavile Place residents who relocated as part of the redevelopment process have the right to return to the community as new Fort Worth Housing Solutions properties - such as Cowan Place and Hughes House, which broke ground earlier this year - come online.

"Cowan Place Senior Living would



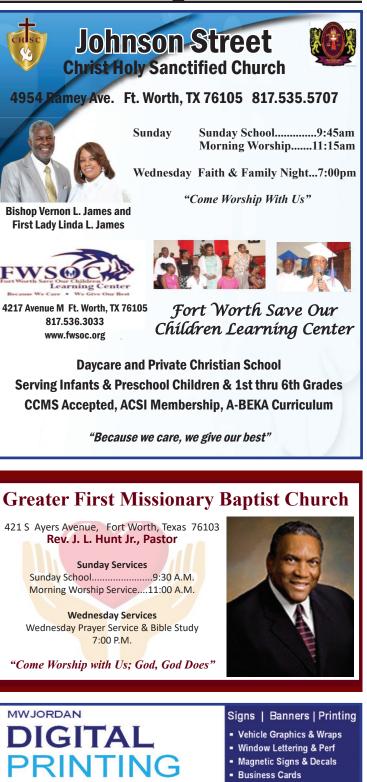
not have been possible without true community collaboration from Stop Six and our committed partners," said Mary-Margaret Lemons, Fort Worth Housing Solutions president. "We're excited to welcome new and former Cavile residents to a development they can call home."

The multiyear Choice Neighborhood effort is seeded by a \$35 million U.S. Department of Housing and Urban Development grant. The HUD grant will be spread across six phases of development and is expected to leverage approximately \$500 million in investment for the neighborhood. In all, Fort Worth Housing Solutions will develop approximately 1,000 new units across the community.

What's next? The City of Fort Worth plans additional infrastructure improvements, including a new community hub and aquatics center. Fort Worth Housing Solutions also received an additional \$4 million from the federal government to assist with public infrastructure improvements.

"Cowan Place is the gateway welcoming all to Stop Six, Texas," said City Councilmember Gyna Bivens, whose District 5 includes Stop Six. "It is a beacon of light for senior citizens who want to return to Stop Six and those who were yearning for residential amenities that would make the community more attractive for them. This community is blessed.

"When Cavile Place was demolished, Housing Solutions leaders knew they had to deliver replacement housing, and they are delivering on that need in a very impressive manner as we look forward to residents who will soon call Hughes House Home," Bivens said.





Serving DFW for over 30 Years

Email: churchinnews@sbcglobal.net

Around the Community with Pastor Sharon Ford-Turner



Pic 1) Apostle Lady Tyra Davis and Preshawn Ford at Best Western Plus Inn; Pic 2) Belinda Street, RN and Preshawn Ford a Black Culture Event; Pic 3) Judge Maryellen Hicks and Preshawn Ford at Dock Book Shop.

## **CHURCH DIRECTORY**



#### **Report: What We Know About the Post-COVID Church** James Emery White

A yearlong study of more than 1,000 pastors and leaders, conducted by ChurchSalary and the Arbor Research Group on the impact of COVID-19 on the American church, has been completed and the results released.

#### Here are the headlines:

More than one in three churches saw attendance declines between 2020 and 2022.

The reasons for the departures include disagreements over health policies, other disagreements, because they moved, or no reason was given at all.

Churches in large cities and suburbs were most likely to see a decline in attendance, rural churches the least. Majority black congregations were among the hardest hit, with 64% reporting decreased attendance since 2020.

Church attendance was most impacted by reactions to pandemic restrictions in no-win scenarios. Churches who shut their doors for long periods, or required masks, lost attenders who wanted to return to "normal" more quickly; churches that responded with less stringent restrictions equally lost attenders who were more cautious, had health concerns, or felt the church was not being more compassionate about ensuring COVID did not spread.

Church leaders were of one mind in regard to the Catch-22 COVID presented. No matter what they did, what they said, or how they responded, someone was going to be angry or upset and leave

Post-COVID, leaders cite a decline in commitment and involvement among those who are attenders.

A five-year research project led by the Hartford Institute for Religious Research, "Exploring the Pandemic Impact on Congregations," is reaching similar conclusions. Compared to three years ago, a higher percentage of churches are facing serious declines in attendance. In 2020, 27% of churches said they had lost more than a quarter of their weekend attendance. In 2023.

817-731-3502

ist to a world in Darkness,

Matt. 28:18-20

Dr. W.L.D. Campbell, Pastor

VISION STATEMENT

ning at home

Sundav School - Sundav

To share the Light of Ch

Hab. 2:1-4

Morning Worship - Sunday

Prayer Meeting - Wednesday

begi

tmoriah.org

9:00am

10.05am

7:00pm

instead of a rebound, the number of churches reporting that steep of a drop climbed to 30%. More than half (54%) are in some form of decline.

Lifeway Research finds similar results among Southern Baptist churches with 81.5% reporting that they are either plateaued or declining in terms of growth.

As disheartening as these studies may be, the Hartford research presented the most distressing news of all. In the spring of 2020, almost three in four churches (73%) said they were willing to change in whatever way was needed for the church to flourish. That climbed to nearly 90% during 2021. Now, the number of churches expressing any willingness to change has dropped to 66%.

And the health of those churches who have gone hybrid?

Hartford seems to have tailored the research along the lines of those who emphasize in-person instead of virtual, and those churches that emphasize virtual over in-person attendance. That is not what a true hybrid model is (for more on what truly constitutes a hybrid church. I would recommend my book Hybrid Church: Rethinking the Church for the Post-Christian Digital Age).

Nonetheless, they found that those churches that embrace the virtual have higher virtual attendance, more total attending worship, greater likelihood to have grown in worship attendance, and, overall, higher giving rates.

But let's return to the nearly one-third of all churches now expressing an unwillingness to change. It brings to mind the title of an old book: The Seven Last Words of the Dying Church.

And what are those seven words? "We never tried it that way before."

For those that actually die, they surely add, "And never will."

That will kill more churches than any pandemic ever could.

**PEWS - FURNITURE - FLOORS - CARPETS** 

COMMERCIAL INDUSTRIAL

**CONTRACT CLEANINING** 

Christian-Owned & Operated

**References** Available

817.658.4888

DARWIN JONES, Owner



**PASTOR RUFUS HUCKABY** 

day School

Morning Worshi

**Prayer Meeting** 

Bible Study, Mi

Youth Bible St

orship and Study Services

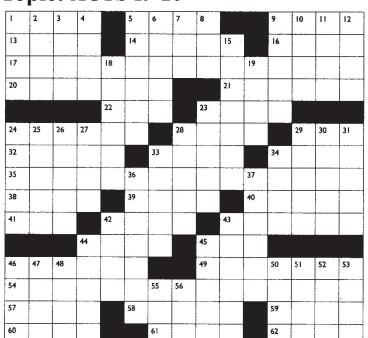
11:00am

:00pm

:30pm

ednesda

### BIBLE CROSSWORD PUZZLE **Topic: ACTS 19-20**



42 Wealthy athletes

43 Demetrius and friends (Acts 19)

44 "After I have \_\_\_\_\_ there,

(Acts 19:21, NIV)

49 Pascal's ruminations

54 Where Eutychus was, for a

57 "Many of them also which

while (Acts 20:9, NIV; 4 wds.)

used curious \_\_\_\_ brought

burned them" (Acts 19:19, KJV)

and a trap" (Rom. 11:9,

their books together, and

58 "May their table become a

59 Fire, prefix

60 Optimistic

62 Gnat or little brother

I Norse lightning technician

the Gentiles" (Acts 22:21, NIV)

5 Lindros and company

7 Environmental, prefix

9 What Paul was given in Acts

20:24 and others like it.

\_you far away to

61 Buck

DOWN

2 Puff

3 Philosophy

4"Go will

6 Profit

8 Hubbub

10 Gaelic

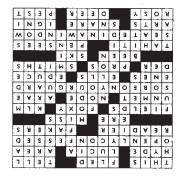
45 Visit Aspen

46 Brando's resort

... I must visit Rome also'

#### ACROSS

I "We receive a good income business" (Acts from 19:25, NIV) 5 "They out of that house naked and wounded" (Acts 19:16, KIV) 9 "So do what we VOU (Acts 21:23, NIV) 13 Jekyll's alter ego 14 St. \_\_\_\_, a Caribbean island near Barbados 16 A kind of code 17 What the Ephesians did about their evil deeds (Acts 19:18, NV: 2 wds.) 20 More equipped 21 Frauds 22 Previous to 23 Mademoiselle 24 "Open your eyes and look at the \_\_ ! They are ripe for harvest" (John 4:35, NIV) 28 Wily or attractive 29 Dutch airline 32 Not greeted 33 Swelling 34 Altars (Lat.) 35 Paul's charge to the elders (Acts 20:31; NIV; 5 wds.) 38 Chemical endings 39 Wings 40 Draw out 41 German article



11 Amorous look 12 People like Eutychus 15 Glue, for one 8 Deceived (2 wds.) 19 Comfortable 23 The M in a criminal's m.o. 24 Welded together 25 Hole-26 Coal 27 Shelters 28 They rush in where angels fear to tread 29 What Hogan might rudely call Schultz 30 A tree 31 Darius and company 33 Hose material 34 Fancy car 36 Sea nymphs 37 Two-man spacecraft 42 Rose, for one 43 Run through 44 Companion of itsy 45 "Savage wolves ... will not the flock" (Acts 20:29, NIV) 46 Russian ruler in 1800s 47 Flight, prefix 48 Derbies and toques 50 Cut a corner 51 Rim 52 Ages 53 "M\*A\*S\*H's" Loretta 55 Neighbor of III. 56 Natl. Assoc. of Evangelicals



### HELP WANTED -

Cedar Hill Memorial Park 8301 Mansfield Hwy 287, Arlington, TX 76001

--NOW HIRING --**Family Counselors** 817.478.1878

www.churchinnews.com

