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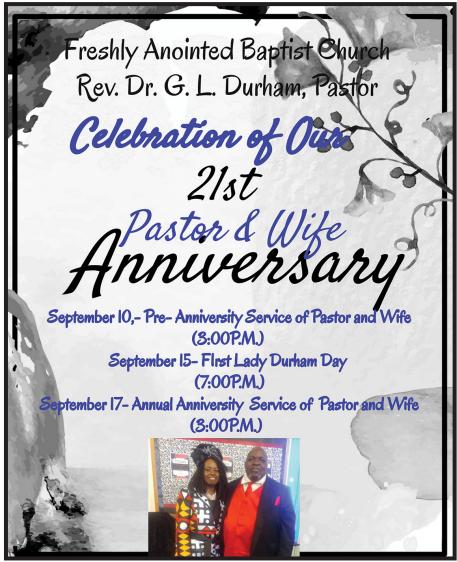
VOL. 18 NO.5

SEPTEMBER 2023

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Dr. Darrell L. Ward, Sr., Pastor

September is Women's Month at East Saint Paul and the following events are planned:

Saturday, September 9th at 10am Sunday, September 10th at 10am Sunday, September 17th at 10:45am

Sunday, September 24th at 10:45am

Prayer Brunch WMU "Women in Red" Program "Each One Reach One Sunday"

Annual Women's Day Service

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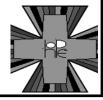
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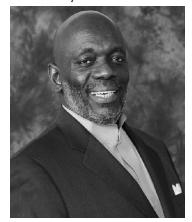
I was reading a blog the other day on the subject of respect. The blogger writes, "Respect and leadership go hand in hand. It's a fundamental principle: To lead others, you first have to earn their respect. But it goes much deeper. Great leadership creates a climate of respect, an environment that sets high standards and supports everyone in doing their best." "Respect," the Queen of Soul, the late, great Aretha Franklin, sung about it. She crooned, "R-E-S-P-E-C-T...find out what it means to me." A few years later, in 1972. the Staple Singers (Google them) sang, "If you don't respect yourself...ain't nobody gonna give a good cahoot." Then, a little over a decade ago rapper, songwriter, media personality Khia sang, "If you choose to be with me, you gotta respect me."

Being respectful is critical in any and every facet of life. Yes, I'm not oblivious to the disconcerting truth that we live in a culture of disrespect locally and nationally. Violence, disrespect and the absence of civility are commonplace in every America; in fact, it's normative. Two-time Emmy Award winner Deborah Norville writing in her book, The Power of Respect, flat out says that Americans are ruder than ever before. And this paucity of civility and respect is even evident in the precincts of the holy. We church folk, including leaders, can be shamelessly rude in our interactions with each other. I've been cussed out, threatened, lied to...you name it... by church folk. But. I confess. I'm trying my best to not to fightfire-with-fire. (I know some of you leaders who're reading this are shouting, "AMEN!")

Being respectful means being responsible for your behavioral responses. It means thinking before doing. And more often than not, it may mean biting your tongue, turning the other cheek or forgiving what you perceived as offensive.

Church leader, whether you are laity or clergy, here are just a few tips on how you can help train others to treat you with respect.

Show the way. Respect is circu-



lar. To earn it, you have to give it. The respect you show to others not only models how you'd like them to treat you and each other but also reflects your own self-respect.

Stop trying to impress everyone. Many of us grew up with the mistaken idea that if we please other people, we will be rewarded and be seen as a good person. Truth is, pleasing people is not a life strategy that will lead to anything good for you. When you stop trying to impress others, you don't have be overmuch concerned about what they think.

Make plans. Leadership abhors a vacuum, and people feel free to impose their priorities on others who haven't made it clear they're pursuing their own priorities in life. So, stop winging it! Make plans. Announce strategies. Do the necessary helpful finger pointing!

Set boundaries and abide by them. Don't expect others to hold your boundaries for you. It's no one else's job but yours. How often have you set a boundary, only to have those people you lead refuse to respect it? It's frustrating when others don't respect your boundaries, but don't give up. As a pastor, I've had to say no sometimes. So. set boundaries and stay with it! You'll encourage others to respect your boundaries as well.

*dr. michael bell is Senior Pastor of Greater St. Stephen First Church FtW, a seminary adjunct professor, and a certified Life Coach. He is the author of a new book, "Finding God in Hard Places" and is a contributor to the 2023 anthology, "Justice Looks Like..."

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Speak Life Thought

with First Lady & Co-Pastor Yolanda G. Butler

A Carefree Life

"Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: Casting all your care upon him; for he careth for you." (1 Peter 5:6-7)

Life has a way of weighing and wearing you down with troubles that cause you to worry. Worrying, if not handled properly, can turn into physical and emotional turmoil. Our Father knew that His children would face some difficulties in life including mental challenges. Yet, He did not leave us to live on this earth without hope. We not only can come boldly before the Throne of Grace in praise and worship but also in despair and brokenness (Heb. 4:16). Jesus told us that when we are weary and have worked ourselves up to the point of mental anguish come to Him and find the rest we need (Matthew 11:28). He would help us to regain strength and refresh us to a place of wholeness in Him.

Carefree means to live a life free of worries and responsibilities. Living a carefree life is not to be equated with a careless life, especially as it relates to responsibilities. Rather, the Apostle Peter gives us a clearer direction on how to live a carefree life that is totally dependent upon a Faithful God.

First, we are told to "humble" ourselves, which means to come under the authority of another. As believers, our posture should always be to submit to the Most High God. He is our Creator, and we are admonished to humble ourselves and worship Him in spirit and in truth (John 4:23). As we humble ourselves under the Mighty Hand of God, He has promised to "exalt" us in "due time." The word "exalt" here means to prosper, honor, and raise to dignity. To the willing and obedient child of God has our Father promised to gracefully honor. With so many who struggle with self-esteem and self-worth, what comfort you will find if you can recognize that your true value and worth is in God through Jesus Christ.

Second, we are given instructions in "casting" the cares of life. "Casting" here is literally throwing. This is anything and everything that distracts one away from God, anxiety being a major culprit. It is these cares that He has given us a target to cast at the Master's Feet. This is moving from the place of trusting our own knowledge and abilities to casting our trust in God and resting in His provision, His wisdom, and His ways. We don't just tell Him about our problems, we also in turn cast (throw) them onto



Him to handle as He deems fit.

Finally, the benefit of casting cares is reaping in exchange the loving care of our Father. It is comforting to know that we can come to a Faithful Father who delights in His children. We are on His mind and His thoughts towards us are good (Jer. 29:11). As freely as you give Him all your anxious thoughts and worrisome troubles, so will He freely take them, delight in you with gladness, calm your fears, and rejoice over you with joyful songs (Zep. 3:17).

So dear hearts, be determined to cast your anxiety at the feet of the Master, receive His blessing, and live a carefree life through Jesus Christ.

Dr. Yolanda G. Butler is Co-Pastor and Church Administrator of Praise Center Community Church, where her husband Bishop Donald H. Butler is the Senior Pastor. She is an intercessor, evangelist, mentor, and published author. Follow her on Twitter, Facebook, Instagram, and at www.firstladybutlerministries.com.

The Praise Fest Mass Choir honored one of Fort Worth's very on Songbirds and Music Icons in the person of Mrs. Cornis Wells -Cannon.

Article courtesy of Jackie Spinks-Harden



"Praise Fest 2023" was held On Sunday, August 20th, 2023 @ 5:00 in the evening at the Community Christian Church, (Disciples of Christ), 1800 E. Vickery Blvd., here in the great city of Fort Worth Texas. Where the Rev. Anthony Chatman, Sr is the pastor.

The Praise Fest Mass Choir honored one of Fort Worth's very on Songbirds and Music Icons in the person of Mrs. Cornis Wells -Can-

The evening was spirit filled and shared so much Love for a person so deserving of the honor. Mrs. Cannon was showered with Flowers, Financial Blessings, and her very own "Gold Record", followed by a reception just to love on her more. She will always be remembered for her famous music abilities and her soul stirring voice and awesome musicianship. Aunt

Cornis is Mother to: KaTrena, Kermit (Kia), and Jonathan (Taevia); Grandmother of 10 Great Grandmother of 6.

It was a surprise to the Legend of Gospel. As she shed many tears of gratitude.

She said, "People don't have to be nice & I love you all real Big". Mrs. Wells Children

Aunt Cornis, as she is affectionately called by many, was honored for being a real Trailblazer of Gospel Music in the DFW Metroplex, Statewide and Nationally.



There was a Musical tribute by the "Praise Fest" Mass choir. The Praise Fest Mass Choir is a mixture of young and old gifted, and talented musicians and singers coming together to give God Glory and Honor in an all-out Praise

The evening was MC'd by Dr. Glenn Nixon.

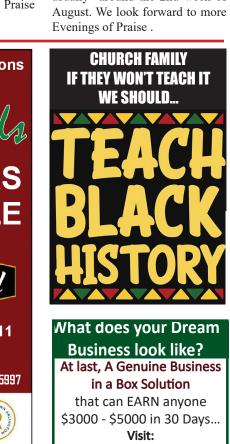


The Evening was kicked off with Praise & Worship by Ms. Brittany Stevenson & Concord Baptist Church Praise Team. The Special Guest of the evening was the Dallas Chapter of GMWA, with Special Duet by Minister Darrel & Lady La Tonja Blair .

The beautiful program was designed, printed, and provided by Tree of Life Funeral Directors.

Special Remarks were made by the legendary Minister Alvin Pope, Minister Andrew D.S. Kirkland, and Minister Darrel Blair.

She Blessed the waiting congregation with her own very special rendition of "My Tribute". It was truly a memorable evening. It was an evening filled with Praise for a Mighty Good God. Praise Fest happens every year since 2001, usually around the 2nd week of



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Dr. Frank Douglas Lawson Sr. - "Gone but never forgotten"



Dr. Frank Lawson was born on April 12, 1951, to Frank M. Lawson and Annie Mae Lawson. He completed his high school years at Paul Laurence Dunbar of Fort Worth in 1969. During his sophomore year he was among the first African Americans to win the Golden Gloves. He soon after entered the United States Air Force from 1969 to 1973. During his time of service, he married his high school sweetheart Mary Lou Hill on March 28, 1970. They later had six children: Monica R. Woods, Veronica R. Lawson, Frank D. Lawson Jr., Tillunda I. Lawson, Joseph T. Lawson, Alicia J. Murkeldove. During his time in the US Air Force, he competed in the Olympic trials for boxing. He was later rated as the number ten welter weight boxing contender in the world

Dr. Frank Lawson was called to preach the word of God in June 1973. He began his pastoral journey in 1978. He became the pastor of County Line First Baptist Church in Pilot Point, Texas where he served for seven years. After his years of service at County Line, the Lord called Pastor Frank Lawson Sr. to do work for him at the Elm Grove Missionary Baptist Church in Ft. Worth, Texas. Here he served from 1982 - 1989. In 1989 the Lord moved upon his heart to organize the Harmony Missionary Baptist Church as well as the Moderator for the Elm Grove District Association. Amid his pastoral commitment, he received his Doctor of Divinity from the Word of Life Bible School of Marshall.

Dr. Frank Lawson Sr. was the boxing instructor at his Alma Mata Paul Lauerence Dunbar for eleven years. He is now the Vice-President for the Minister Against Crime where he has served since 1995. He is also a first responder and adviser for the Ft. Worth Police Department. He was one of the jump starters for the Harmony Healthy Harvest, which is geared toward aiding the community in overcoming obesity and health awareness. In 2012 he was a part of the Excel Beyond Jail program geared to guide and assist youth in becoming an entrepreneur. It also provides a support system for those returning to society from incarceration.

Dr. Frank Lawson has served the community continuously by sharing his time, talent in song, and the gift of ministry. He leaves to cherish his "Ride-or-Die"

wife First Lady Mary Lawson: Six children: Monica Woods (Kevin), Veronica Lawson, Rev. Frank Lawson Jr (Anissa), Tillunda Bruce (Patrick), Joseph Lawson (Ketra), Alicia Murkeldove (Jimmy), Joe Thompson. 30 grandchildren, 38 great-grandchildren, 4 godchildren, his father Pastor Frank M. Lawson (Sr.), Pauletha Amos (sister), Clyde L. Lawson (brother), Gerald L. Lawson (brother), his aunt, Elizabeth Chavis, Harmony M.B.C members, and a host of family and friends. He preceded in death by his mother Annie Mae Lawson, sister Barbara Lawson-Kimbrough, brother Rev. Paul Lawson, brother Wilburn Lawson, one grandson Joe Thompson Jr., and one godson Kilian Lewis.

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Pic 1) With U.S. Congressman Marc Veasy; Pic 2) With Educator/Arthur Dr. Shirley Byrdsong Knox-Benton; Pic 3) With Pastor/Ft.W. City Councilman Chris Nettles; Pic 4) With Nephew and Niece Prophet Charles Atoe and Evangelist Keisha Mason-Atoe from Atlanta, GA; Pic 5) With Dist. Missy Thelma Cox-Watson; Pic 6) With Daughter Preshawn Ford and Grandchildren Trinity and Mason Ford

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Bible Study (Wed)	7:00PM

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Sunday Morning Services	11:00 a.m.	
Communion Service	Monthly	
Bible Study (Wednesday via Conference Call)7:00 p.m.		

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Greater New Hope Missionary Baptist Church

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Sunday Worship	10:30 a.m.
Wednesday Bible Study	7:15 p.m.

bow down: let us kneel before

3920 E. Rosedale Ft Worth, TX 76105 817.534.0774 Reginald Andrews, Pastor/Teacher

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Wednesday Bible Study	7:15 p.m.
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"O come, let us worship and the LORD our maker.'

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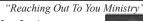
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-- Service Times --SUNDAY SCHOOL 9:30 AM SUNDAY MORNING 10:30 AM

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7 Ways to Praise God in Hebrew by Tonja Taylor

1 Rejoice in the Lord, O you [uncompromisingly] righteous [you upright in right standing with God]; for praise is becoming and appropriate for those who are upright [in heart].2 Give thanks to the Lord with the lyre; sing praises to Him with the harp of ten strings. 3 Sing to Him a new song; play skillfully [on the strings] with a loud and joyful sound. 4 For the word of the Lord is right: and all His work is done in faithfulness -- Psalm 33:1-4, AMPC

The LORD accepts all true praise and worship: it must be from the heart, and only He can judge the heart.

Also, there are seven "categories" of praise and worship in Hebrew, I learned these from Carman (who is now in Heaven) and I'm so thankful. I was doing several of these before I knew what they were called.

Father God is such a good, good Daddy--we don't have to do everything "properly" for Him to receive our true adoration, infused with childlike trust

TODAH (TOE-dah) - To praise the LORD when things are the very hardest. (This has come in handy many times in my life, and is probably what we true Believers need more than any other kind!)

BARUCH (Bah-RUKE) - To bow to the LORD, and to bless Him.

YODAH (Yo-DAH) - To raise the hands to the LORD in worship.

ZAMAR (Zah-MAHR) - To praise the LORD on an instrument.

SHABACH (Sha-BACH) - To shout in victorious triumph to the LORD.

HALAL (Hah-LAHL) - To clap and sing loudly in praise to the LORD.

TEHILLAH (Ta-HEEL-ah) - To put all the facets of praise together (including dancing) and praise the LORD in high

Make sure you don't do these in front



of people just to get attention, unless you're in a choreographed group worship dance or something. Of course people will be looking at you then. However, the purpose is not to get them to think how beautiful or anointed or whatever that you are, but to bring glory to

Most of these are best done in your private time with the LORD.

Another delightful point is that, when you praise and worship the LORD, the holy angels praise and worship with vou!

Psalm 100--A Psalm of thanksgiving and for the thank offering.

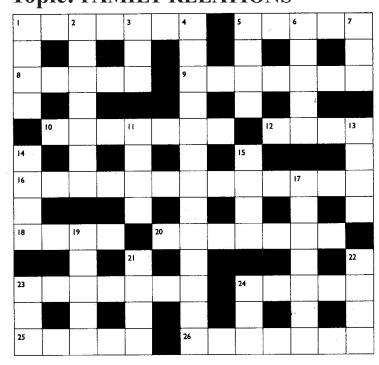
1 Make a joyful noise to the Lord, all you lands! 2 Serve the Lord with gladness! Come before His presence with singing! 3 Know (perceive, recognize, and understand with approval) that the Lord is God! It is He Who has made us, not we ourselves [and we are His]! We are His people and the sheep of His pasture. 4 Enter into His gates with thanksgiving and a thank offering and into His courts with praise! Be thankful and say so to Him, bless and affectionately praise His name!5 For the Lord is good; His mercy and loving-kindness are everlasting, His faithfulness and truth endure to all generations.--Psalm 100. AMPC







BIBLE CROSSWORD PUZZLE Topic: FAMILY RELATIONS



ACROSS

- I Mold for pouring metal (Exod. 38:30)
- 5 "As newborn _, desire the sincere milk of the word, that ye may grow thereby" (I Pet. 2:2, KJV)
- 8 Put identification slip on (ler. 6:30)
- 9"The Lord your God is merciful—he will not ____ you nor destroy you nor forget the promises he has made to you ancestors"; desert (Deut. 4:31)
- 10 Oval, edible nuts with soft, light-brown shell (Num. 17:8)
- 12 "The bird returned to him with an olive leaf in her ___ So Noah knew that the water was almost gone" (Gen. 8:11)
- 16 "Because of God's deep love and concern for you, you should practice ____ mercy and kindness to others": compassionate (Col. 3:12)
- 18 Postal service deliveries (Esther 8:14)
- 20 Frightened (Dan. 1:10) 23 Pillow or support (I Sam. 26:16, KIV)
- 24 The devil (Rev. 12:9) 25 "It is to make loans to

strangers"; liability to loss 26 Closest (Gen. 28:19)

DOWN

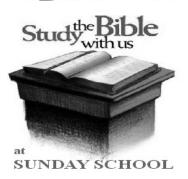
- I Young cow (Gen. 18:7) 2 Extended family or tribal division (Num. 26:29)
- 3 "___gotten gain brings no lasting happiness; right living does"; wrongly (Prov. 10:2) 4 "An old man's ____ are his crowning glory"; offspring of one's son or daughter (Prov. 17:6)
- 5 The god of Moab (Num. 25:3) 6 "It is a of honor to accept valid criticism"; symbol of status (Prov. 25:12)
- 7 "The wages of ____ is death, but the free gift of God is eternal life through Jesus Christ our Lord"; offense against God (Rom. 6:23)
- pay it back'! But the good man returns what he some extra besides" (Ps. 37:21) 13 Young goats (Isa. 5:17)

II "Evil men borrow and 'cannot

14 "All the other commandments and all the demands of the prophets ____ from these two laws"; flow (Matt. 22:40)

- 15 Threadlike growths from skin (Gen. 25:25)
- 17 Auditorium (Acts 19:29. KIV) 19 "Hard work means prosperity; only a fool ____ away his time"; does nothing (Prov. 12:11)
- 21 "____ true to what is right and God will bless you and use you to help others"; remain (1 Tim. 4:16)
- 22 "Blind guides! You strain out a ___ and swallow a camel"; small, biting fly (Matt. 23:24) 23 Long, narrow strip of wood
- (Exod. 36:23) 24 Large body of salt water (Gen. 49:13)





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VISION STATEMENT ning at home

Baptist Church Missionary Baptist Church Fort Worth, TX 76105 817-534-8327

PASTOR RUFUS HUCKABY

Zion Rest

Zion Missionary

Baptist Church

Fort Worth, TX 76107

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REV. K.L. HAWKINS, Pastor

EVERY WEDNESDAY - BIBLESTUDY.

orship and Study Services

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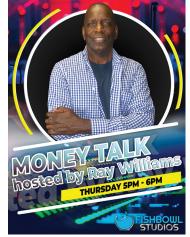
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P.O. Box 330401 Ft. Worth,TX 76163 Evang, Sharon Ford-Turner, Pastor e-mail: sharonImasonfordturner@gmail.com Sunday Services:

Conference Call Services. 9.00 am Sunday School



10:00 am....Worship Service 11:30 am 2nd & 4th Sunday

Minister Tuesday10:30 am Prayer and Bible Study

Village Creek Nursing Homes

Conference Call Service 6:00 am Intercessory Prayer

